

2016 054791

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MICHAEL B. BROWN

## LIMITED POWER OF ATTORNEY (SELLER)

RECORDER

Know all men by these presents that **I, Suqin Lu A/K/A Sugin Lu** A/K/A Sugin Lu does hereby make, constitute and appoint **Ruth C. Shih**, an adult person, to be my true and lawful Attorney-in-Fact, for me and in my name, place and stead to do any and all of the following:

1. To bargain, agree, contract to sell, execute a Warranty Deed, complete such sale and to tender possession of all property real and personal located at and described as:

## SEE ATTACHED EXHIBIT "A"

Property Address: 2138 169th Street, Hammond, IN 46323

The property described above shall include any personal property in connection therewith or any interest in such real or personal property upon such terms and conditions and under such covenants, my Attorney-in-Fact shall deem fit.

- 2. To enter into tax proration and escrow agreements in connection with such sale, upon such terms, my Attorney-in-Fact shall deem fit.
- 3. To sign and deliver and as necessary, to acknowledge and swear to closing statements, vendor's affidavits, private mortgage insurance affidavits, certificates, written statements and acknowledgments and all forms required or requested by any lender, or any governmental or private agency, firm or corporation insuring or guaranteeing repayment of such loan, or by any governmental agency, firm or corporation which may purchase said loan, my Attorney-in-fact shall deem fit.
- 4. To cause title insurance or other evidence of title to be issued insuring or certifying the status of the title to the real estate being purchased, as required by the purchaser and/or lender, by such title insurance underwriter for such amount and insuring such risks as my Attorney-in-Fact, shall deem fit.
- 5. To modify and amend all documents executed which my Attorney-in-Fact shall deem fit.
- 6. To appoint and authorize any other person or corporation to exercise the power and authority for and on behalf of my Attorney-in-Fact should my Attorney-in-Fact not be so available to exercise such power.
- 7. To perform all those functions and activities set out in LC 30-5-5-2 through I.C. 30-5-5-19.
- 8. This Power of Attorney shall terminate on \_\_\_\_\_\_. If no date is inserted then the termination date shall be considered after the last recorded document recorded in the transaction.

9. This Power shall not be affected by my later disability or incompetence

MTC File No.: 16-28059

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THEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL

HOLD FOR MERIDIAN TITLE CORP

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M

I give and grant to the said Attorney-in-Fact full power and authority to do and perform all and every act and thing requisite

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From: 800-777-1574

To Sun Na

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Date: 8/2/2016 2:51:56 PM

or propor to be done in the exercise of the rights and powers herein granted, as fully, to all intents and purposes, as I might or could do if personally present, with full power and substitution and revocation and with full authority to deal with the property as authorized above hereby ratifying and confirming all that the said Attorney-in-Fact, or his substitute, or substitutes, shall lawfully do or cause to be done by virtue of the authority granted herein. day of Aug ust State of County of Before me, the undersigned, a Notary Public in and for said County and State aforesaid, on this 2 day of high the large power of attorney to be a voluntary act and deed for the uses and purposes therein set forth. WITNESS, my hand and Soal this My Commission Expires ommission # 1985329 the Lake County Research of the Commission # 1985329 Los Angeles County Notery Public County and State of Residence My Comm. Expires Aug 15, 2016 This instrument was prepared by:
Debra A Guy, Attorney-at-Law, IN #24473-71 MI #P69602
202 S. Michigan Street, Ste 300, South Bend, IN 46601 Grantor's Address and Return Orlginal Document to: Sugin Lu ) affirm, under the penalties for perjury, that I have taken reasonable care to reduct each social security number in this document, unless required by law. Andrew R Drake MTC File No 16-28059 Page 2 of 3

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## **EXHIBIT A**

Lots Numbered 10 and 11 in Block 42, in Unit 12, in Woodmar, in the City of Hammond as per plat thereof recorded in Plat Book 18, Page 7 in the Office of the Recorder of Lake County, Indiana, and the vacated alley lying between said lots



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