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Recording Return to:

2016 054780

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 11 AM 10:34

MICHAEL B. BROWN
RECORDER

James P. Sullivan, Esq.
Chapman and Cutler LLP
111 West Monroe Street
Chicago, Illinois 60603

898 2363

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE ONLY

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

CHICAGO TITLE INSURANCE COMPANY

**Document is
RELEASE OF MORTGAGE
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

KNOW ALL MEN BY THESE PRESENTS, that BMO HARRIS BANK N.A., a national banking association formerly known as Harris N.A., as successor in interest to AMCORE Bank, N.A., a national banking association ("Mortgagee"), pursuant to that certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated as of August 5, 2010 executed by 2100 Gary L.L.C., a Delaware limited liability company, as mortgagor, in favor of Mortgagee, and recorded on August 11, 2011, with the Recorder's Office of Lake County, Indiana, as Document Number 2011043067, and as further modified by that certain Eighth Modification of Loan Documents dated August 5, 2014, and recorded on December 18, 2014, with the Recorder's Office of Lake County, Indiana, as Document Number 2014080400 (collectively, the "Mortgage"), which Mortgage encumbers the real estate located in Lake County, Indiana, described on Schedule I attached hereto and made a part hereof, for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release the Mortgage and the aforesaid real estate from the lien thereof.



[Signature Page to Follow]

84100c inv.

**CTIC Has made an accomodation
recording of the instrument.**

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____

1 ref

release of mortgage (IN - 43067) - 4033161.01.01.doc
4188686

ct# 1820501046

IN WITNESS WHEREOF, Mortgagee has caused these presents to be signed by its authorized officer this 1st day of August, 2016.

BMO HARRIS BANK N.A.

By [Signature]
Name Jay Ribars
Title Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 2ND day of August, 2016 by Jay Ribars, the Vice President of BMO Harris Bank N.A., a national banking association, on behalf of the association.

Given under my hand and Notarial Seal this 2ND day of August, 2016.

Document is NOT OFFICIAL!
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[Signature]
Notary Public
Robin K. Adamec
(Type or Print Name)

(NOTARIAL SEAL)

My Commission Expires:
Sept 18, 2016

This instrument was prepared by James P. Sullivan and I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

CHAPMAN AND CUTLER LLP
James P. Sullivan, Esq.

**SCHEDULE I
(to Release of Mortgage)**

DESCRIPTION OF PROPERTY

PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Beginning at the intersection of the North line of 15th Avenue and the East line of Michigan Street; thence North along the East line of Michigan Street, a distance of 455 feet; thence East and parallel with the North line of 15th Avenue, a distance of 500 feet; thence South and parallel with the East line of Michigan Street, a distance of 455 feet to the North line of 15th Avenue; thence West along the North line of 15th Avenue 500 feet to the place of beginning.

Key No. 25-40-51-13

Parcel No. 45-08-11-100-013-000-004

Street Address: 2100 East 15th Avenue
Gary, Indiana 46402

