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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 054770

2016 AUG 11 AM 10:33

MICHAEL B. BROWN
RECORDER

After Recording Return To:
DEMOTTE STATE BANK
210 S HALLECK ST
DEMOTTE, INDIANA 46310

1603808

1603808

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

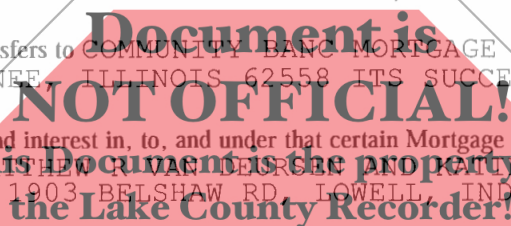
Loan Number: 786635

FOR VALUE RECEIVED, DEMOTTE STATE BANK

having its principal place of business at 210 S HALLECK ST, DEMOTTE, INDIANA 46310 ("Assignor"),

hereby grants, assigns and transfers to COMMUNITY BANK MORTGAGE CORPORATION, 619 FIFTH STREET, PAWNEE, ILLINOIS 62558 ITS SUCCESSORS AND/OR ASSIGNS ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated AUGUST 2, 2016 executed and delivered by MATTHEW Q. VAN DEURSEN and KATHY E. VAN DEURSEN HUSBAND AND WIFE, 1903 BELSHAW RD, LOWELL, INDIANA 46356



, Mortgagor,

and recorded either:

concurrently herewith; or

on

page

County, INDIANA

, as Instrument No.

in book

, in the Official Records in the County Recorder's office of LAKE

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 45-20-29-200-012.000-007



INDIANA ASSIGNMENT OF MORTGAGE
IN.AOM 10/31/11

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CL# 1820501046

CHICAGO TITLE INSURANCE COMPANY

CHICAGO TITLE INSURANCE COMPANY

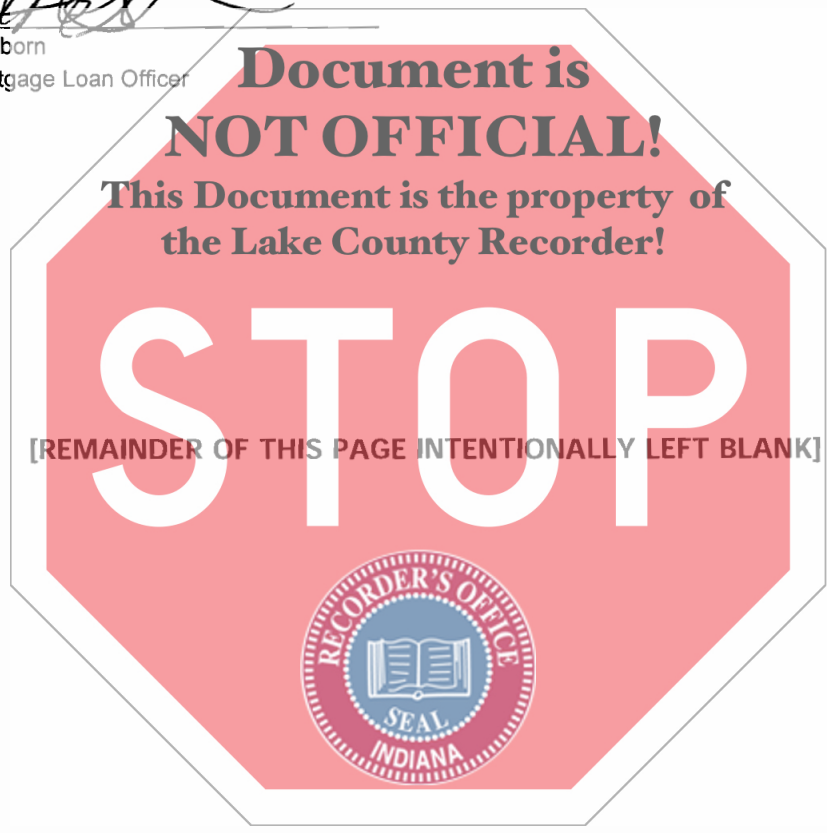
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under the note(s) is \$ 385,000.00 .

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

DEMOTTE STATE BANK, A CORPORATION

By: 
Scott A. Osborn
AVP & Mortgage Loan Officer

(Seal)



[Space Below This Line For Acknowledgments]

State of INDIANA

SS:

County of LAKE

Be it remembered that on the 2nd day of August, 2016, before me, Rosemarie E. Moyer

(name and title of officer taking acknowledgment)

personally appeared Scott A. Osborn,
of the DEMOTTE STATE BANK, A CORPORATION

(Name of entity acknowledging)

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me
duly sworn, deposes and says that he/she resides in the city of DEMOTTE
county of LAKE, and State of INDIANA;
that he/she is AVP & Mortgage Loan Officer of the

(Title of individual signing on behalf of entity)

DEMOTTE STATE BANK, A CORPORATION, company; that he/she knows

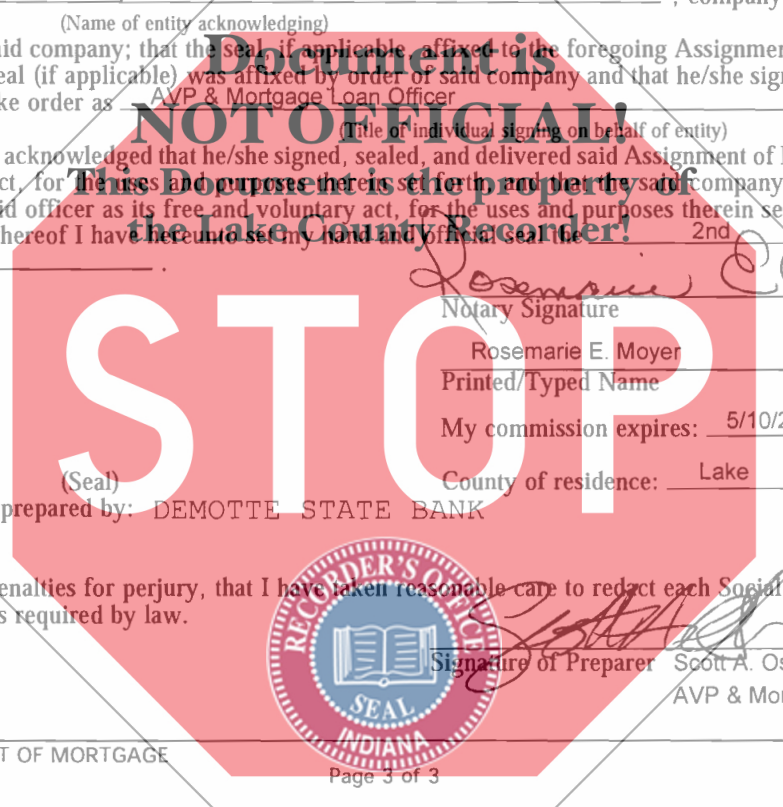
(Name of entity acknowledging)

the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal of said
company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to
said instrument by like order as AVP & Mortgage Loan Officer

(Title of individual signing on behalf of entity)

of said company; and acknowledged that he/she signed, sealed, and delivered said Assignment of Mortgage as his/her
free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said
Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 2nd day of
August, 2016



Notary Signature

Rosemarie E. Moyer

Printed/Typed Name

Notary Public

My commission expires: 5/10/2022

County of residence: Lake

This instrument was prepared by: DEMOTTE STATE BANK

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in
this document, unless required by law.

Signature of Preparer

Scott A. Osborn

AVP & Mortgage Loan Officer

Loan Number: 786635

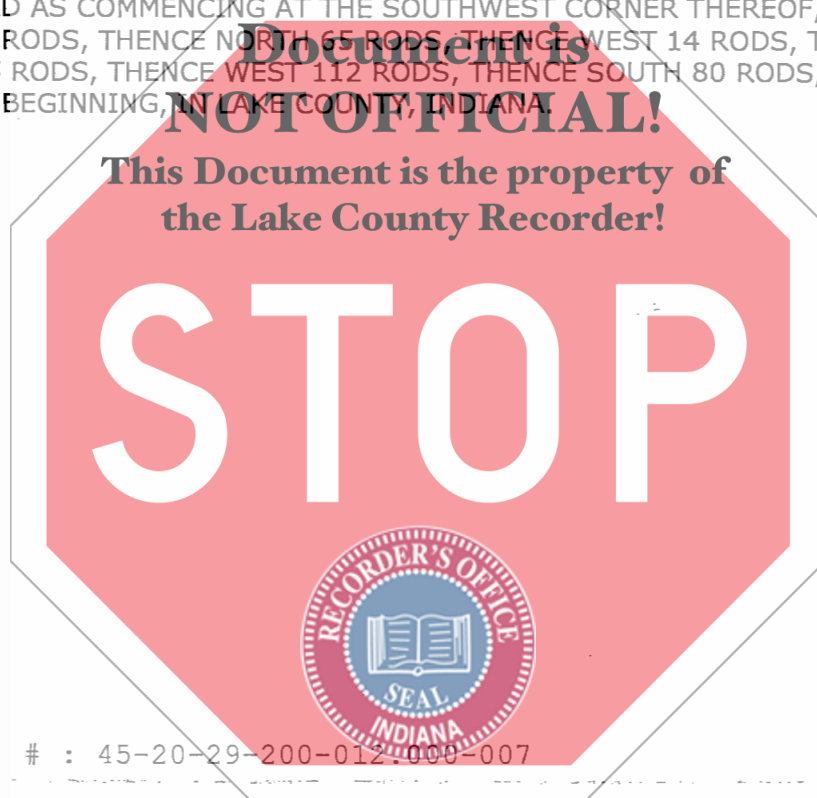
Date: AUGUST 2, 2016

Property Address: 1903 BELSHAW RD
LOWELL, INDIANA 46356

EXHIBIT "A"

LEGAL DESCRIPTION

THE EAST 20 ACRES OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART LYING SOUTH OF THE OLD STATE ROAD OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND P.M., DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER THEREOF, THENCE EAST 126 RODS, THENCE NORTH 65 RODS, THENCE WEST 14 RODS, THENCE NORTH 15 RODS, THENCE WEST 112 RODS, THENCE SOUTH 80 RODS, TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.



A.P.N. # : 45-20-29-200-012-000-007