2016 054759

2015 AUG 11 AM 10: 28

PEOPLES BANK SB

MICHAEL MOTHER RECORDER

Loan Number: 60500022334-

9204 Columbia Avenue, Munster, Indiana 46321

Release No.:1E+04

## PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:

F & H PROPERTIES INC.

to PEOPLES BANK SB

dated

June 25, 2015,

recorded July 2, 2015 as Document No. 2015040906

in the Recorder's Office of

Lake County, Indiana

, is hereby released and satisfied solely as to the following

real estate:

See attached legal description

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on August 1, 2016.

By: REOPLES BANK SB

Document is

Daniel W. Moser, Senior Vice President, Loan Portolio Man OFFICIAL!

**COUNTY OF LAKE** STATE OF INDIANA This Document is the property of the Lake County Recorder!

Before me, the unders gned, a Notary Public in and for said county, on August 1, 2016 appeared Daniel W. Moser, Senior Vice President, Loan Portfolio Manag and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on August 1, 2016.

My Commission Expires: 10/27/2023 Resident of Lake County, Indiana

This instrument prepared by Traci Wittkamp, Loan Operations

Laffirm; under the penalties for perjury, that I have taken reasonable care redact each Social Security number in this

document, unless required by law Traci Wittkamp, Loan Operation Z SEAL TO

PARCEL 5: UNITS 08 AND 0C, IN NEW TOWN WEST CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, IN THE CITY OF CROWN POINT, AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP FOR NEW TOWN WEST CONDOMINIUM, RECORDED DECEMBER 8, 2008, AS DOCUMENT NO. 2008 082666 AND SECOND AMENDMENT THERETO RECORDED DECEMBER 30, 2010, AS DOCUMENT 2010 077425 AND SITE PLAN RECORDED DECEMBER 30, 2010 IN PLAT BOOK 104, PAGE 85, AND THIRD AMENDMENT THERETO AND SITE PLAN RECORDED SEPTEMBER 26, 2011, AS DOCUMENT

NO. 2011 052849 AND RE-RECORDED OCTOBER 7, 2011, AS DOCUMENT 2011 055614, AND FOURTH AMENDMENT RECORDED MAY 20, 2015, AS DOCUMENT NO. 2016 031221, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS REFLECTED IN THE DECLARATION OF CONDOMINIUM OWNERHSIP, AND SUBSEQUENT AMENDMENTS AND/OR SUPPLEMENTS THERETO.

