

STATE OF INDIANA
LAKE COUNTY
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U S #1364 Federal Credit Union, 334 W US Hwy 30, Valparaiso, IN 46385, 219-548-4600

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U S #1364 Federal
Credit Union

PARTIAL RELEASE OF MORTGAGE

For value received, the undersigned hereby releases the following land:

BEING A PART OF THE FOLLOWING DESCRIBED TRACT COMMONLY KNOWN AS 1318 213TH STREET, DYER, INDIANA; THE EAST 200 FEET OF THE WEST 1114.55 FEET OF THE NORTH 435 FEET OF THAT PART OF THE EAST 7.70 ACRES OF THE NORTHWEST QUARTER AND THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M. LYING NORTH OF THE NORTH RIGHT-OF-WAY LINE OF THE JOLIET & NORTHERN INDIANA RAILROAD COMPANY, IN LAKE COUNTY, INDIANA; WHICH PART OF SAID 200 FOOT WIDE TRACT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID SECTION 7 AT THE NORTHEAST CORNER OF SAID EAST 200 FOOT TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 30.0 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 213TH STREET AND THE TRUE POINT OF BEGINNING HEREOF; THENCE CONTINUING SOUTH ALONG THE EAST LINE OF THE AFORESAID 200 FOOT WIDE TRACT, 110.0 FEET TO A POINT; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE 2.0 FEET; THENCE NORTHERLY 60.0 FEET TO A POINT 1.5 FEET WEST OF SAID EAST LINE; THENCE NORTHERLY 50 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 142.5 SQUARE FEET OR 0.0033 ACRES, MORE OR LESS.

From the Mortgage executed by: **DAVID GAINER AND NICOLE GAINER, HUSBAND AND WIFE** to U S #1364 FEDERAL CREDIT UNION, 8400 BROADWAY, MERRILLVILLE, IN 46410 dated **DECEMBER 30, 2014**, and recorded on **JANUARY 20, 2015**, in the Office of the Recorder of LAKE County, Indiana, as Instrument No. **2015 002762** (the "Mortgage").

Dated: April 21, 2016

Signature Michelle Wilson
Printed MICHELLE WILSON, CEO

Signature Valerie Hensly
Printed VALERIE HENSLY, LOAN OFFICER

**FIDELITY NATIONAL
TITLE COMPANY**

92016-0460

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Organization Acknowledgment

State of **INDIANA**)
) SS:
County of **LAKE**)

Before me, a Notary Public in and for the State of Indiana and a resident of Porter County, Indiana, personally appeared **MICHELLE WILSON and VALERIE HENSLEY**, the **CEO and LOAN OFFICER** of **U S #1364 FEDERAL CREDIT UNION**, who acknowledged execution of the foregoing Partial Release of Mortgage as such **FREE and VOLUNTARY** for and on behalf of said **U S #1364 FEDERAL CREDIT UNION**.

Witness my hand and Notarial Seal this **21ST** day of **APRIL, 2016**.

Sally Sarah

My commission expires: 8-20-2016

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By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

Christine Griggs

This Instrument was prepared by: **CHRISTINE GRIGGS**

