STATE OF INDIANA LAKE CHIMTY FILCO FOR PERSON

2016 AUG 11 AM 10: 28

MW Uno RECORDER

THIS IS TO CERTIFY THAT THIS IS A TRUE 016 054751 AND FYACT COPY OF THE ORIGINAL INSTRUMENT. FIDELITY NATIONAL TITLE INSURANCE CO.

2050 45TH AVENUE

141GHLAND, IN 46328

WARRANTY DEED

(Corporate)

This indenture witnesseth that McFARLAND HOMES VI, LLC, an Indiana limited liability company, conveys and warrants to Gayle R. Gray, of Lake County, State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 10201 Upper Peninsula Ln, St John, IN 46373

Parcel ID No. 45-15-05-206-043.000-015

Subject To: All unpaid real estate taxes and assessments, including Solid Waste, Conservancy District, Clean Water Act fees, Storm Water fees and Ditch Assessment, if any, for 2015 payable in 2016, and for all real estate taxes and assessments, including Solid Waste, Conservancy District, Clean Water Act fees, Storm Water fees and Ditch Assessment for all subsequent years

<u>Subject To:</u> All easements, claims of easements, conditions, restrictions, covenants, limitations and building setback lines contained in prior instruments of record, and for all building and zoning ordinances.

Subject To: Assessments, public or private, if any, which appear of record.

the Lake County Recorder!

Subject To: Reservations, leases or exceptions for minerals or mineral rights, if any, which appear of record.

Subject To: Building setback requirements as shown on the plat of the subdivision.

Subject To: Easement for public utilities and/or drainage as shown on plat.

GRANTEES' ADDRESS: 10201 Upper Peninsula LN

St. John, IN 46373

MAIL TAX BILLS TO: Gayle R. Gray 10201 Upper Peninchta LR S St. John, IN 46373

RETURN TO: 10201 Upper Peninsula Ln. St John, IN 46373

TITLE COMPANY

93014-1561

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 1 0 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR

₹5158

executing this deed represents and certifies on behalf of and has been fully empowered by proper resolution, or to that the Grantor is a limited liability company in good sta	e tax is due by virtue of this Deed. The undersigned person the Grantor, that the undersigned, is the Manager of the Grantor by the by-laws of the Grantor, to execute and deliver this deed; and in the State of Indiana, and that the Grantor has full necessary action for the making of this conveyance has been
Dated this 4 day of Qugust 2016	
	McFARLAND HOMES VI, LLC BY: McFARLAND MANAGEMENT, LEC, MANAGER
	Murd of life
	RONALD W. McFARLAND, President
STATE OF INDIANA)	NOTALD W. HO ALLAND, I TOTALL
COUNTY OF LAKE	
/	
Before me, the undersigned, a Notary Public In	and for said County and State, this day of
by Royald W. McFarland, President Who acknowledge	d Homes VI, LLC by McFarland Management, LLC, Manager
said Grantor, and who, having been duly sworn, stated to	ed execution of the foregoing Warranty Deed for and on behalf of hat the representations therein contained are true.
IN WITNESS WHEREOF, I have hereunto set in the Lake Co	is the property of my hand and official seal the day and year last above written. unty Recorder!
	, Notary Public
My Commission Expires: 7-29-18	
County of Residence:	
I affirm, under the penalties for perjury, that I have taken	reasonable care to redact each Social Security number in this
document, unless required by law.	
	Printed Name:
TUH	ERS
This instrument prepared by: Ronald W. McFarland	
McFarland Homes VI, 1 2300 Ramblewood, Su	
Nighland, IN 46324	Lake County My Commission Expires
(219) 934-9885	July 29, 2018

920161561

EXHIBIT A

That Part of Lot 22 in Peninsula, an addition to the Town of St. John, Indiana, according to the Plat thereof recorded February 15, 2008, in Plat Book 102, Page 48, as Document No. 2008 011317 and corrected by Plat recorded July 7, 2009 in Plat Book 103, Page 86 as Document No. 2009-0045813, lying Northwesterly of the following described line: Commencing at the most Northerly corner of said Lot 22, thence South 47 degrees 13' 16" East, along the Northeast Line of said Lot 22, 48.75 feet to a point of beginning on the Northeasterly extension of the center line of a party wall; thence South 42 degrees 55' 52" East, along said center line and the northeasterly and Southwesterly extensions thereof, 121.49 feet to a point of termination on the Southwest line of said Lot 22, said point being 48.42 feet Southeast of the most Westerly corner of said Lot 22, as measured along Southwest line, all in Lake County, Indiapa.

