

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 054680

2016 AUG 11 AM 9:46

MICHAEL E BROWN  
RECORDER

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0625113253

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **MICHAEL E MULLINS AND DANA J MULLINS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, dated on 08/23/2006, and recorded in **Instrument # 2006 076269** of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

Dated on 7/26 /2016 (MM/DD/YYYY).  
NATIONSTAR MORTGAGE LLC

By: Susan Schotsch  
Susan Schotsch  
Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/26 /2016 (MM/DD/YYYY), by Susan Schotsch as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Cynthia Albano  
Cynthia Albano  
Notary Public - State of FLORIDA  
Commission expires: 08/01/2016

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 395073523 @@ MRC DOCR T2216072717 [C-1] RCNENI



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9/29/03  
E  
JB