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2016 054669

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 AUG 11 AM 9:43
MICHAEL H. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 0026755173

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, (herein "Assignee"), whose address is 2711 N Haskell Ave, Suite 1700, Dallas, TX 75204, a certain Mortgage dated July 20, 2007 and recorded on October 25, 2007 made and executed by PATRICK A. WOOD and JON H WOOD, to and in favor of CHASE BANK USA, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 2101 W 58TH AVE, MERRILLVILLE, IN 46410

securing the payment of one Promissory Note therein described for the sum of **One Hundred Eight Thousand and 00/100ths (\$108,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. **2007 085016**), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3334

L731081N 01/12 Rev. 02/14



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JB

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/27/2016.



Assignor:
JPMorgan Chase Bank, National Association

By: _____
BRANDON OGBURN

Its: _____
Vice President

ACKNOWLEDGMENT

State of Louisiana

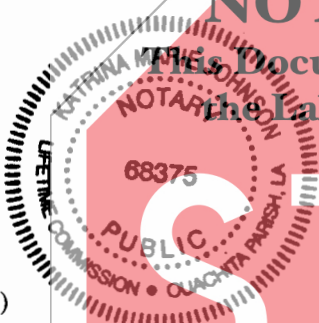
§
§
§

Parish of Ouachita

On this 27th day of June 2016, before me appeared BRANDON OGBURN

, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that BRANDON OGBURN acknowledged the instrument to be the free act and deed of the said entity.

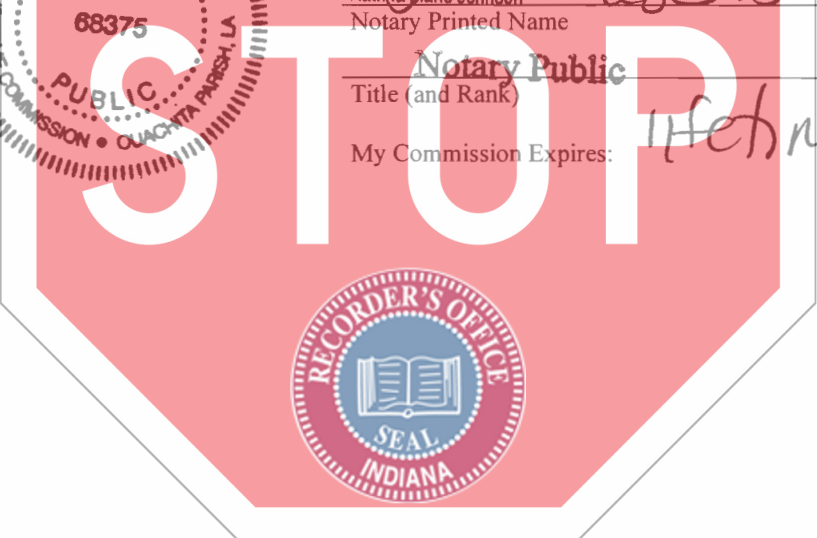
Document is NOT OFFICIAL!



[Handwritten Signature]

Signature of Notarial Officer
Katrina Marie Johnson
Notary Printed Name
Notary Public
Title (and Rank)
My Commission Expires: 1/1/2017

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3334

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