

| In witness whereof, Grantor has executed this deed this 4 day of August 20 15  |
|--|
| Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass<br>Through Certificates, Series 2005-R8, By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact                              |
| By: Ozo K  |
| Printed Name: Jon King   |
| Title of Signor: Contract Management Coordinator   |
| STATE OF Florida } COUNTY OF Palm Beach }  |
| Before me, a Notary Public in and for said County and State, personally appeared  Jon King ,   |
| Contract Management Coordinator (Title of Signor), of Ocwen Loan Servicing, LLC, as Attorney-In-Fact for   |
| Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass<br>Through Certificates, Series 2008-R8, a Company as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass |
| , and acknowledged the execution of the foregoing instrument for and on behalf of said   |
| Contract Management Coordinator, and who, have been duly sworn, stated that the representations therein contained are true.  |
| gersonally Known To Me   |
| Motory Public  |
| Printed Name: The Lake County Recognition of FF 055364   |
| My Commission Expires: Bonded Thru Notary Public Underwriters  |
| A Resident of Roll Bearl County, Indiana & 8/4/1   |
| Plorida  |
| No title search was performed on the subject property by the preparer. The preparer of this deed makes neither   |
| representation as to the status of the title nor property use or any zoning regulations concerning described   |
| property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of          |
| this conveyance.   |
| Prepared By:   |
| Certified Document Solutions   |
| c/o Attorney Margaret C. Daun  |
| 17345 Civic Drive, Unit 1961   |
| Brookfield, WI 53045   |
| SEAL SEAL  |
| WOJANA LILLED  |
|  |

## EXHIBIT "A"

THE EAST 33 FEET OF LOT 28 AND THE WEST 10 FEET OF LOT 27, BLOCK 14, IS TURNER-MEYN.

THE WEST 33 FEET-OF LOT 28 AND THE WEST 10 FEET OF LOT 27, BLOCK 14, IS TURNER MEYAN PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.



9/22/2015 New Document





## Michael B. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

## Certification Letter

| State of Indiana)  |
|--|
| County of Lake )   |
| This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a |
| QUIT CLAIM DEED  |
| Document is  |
| NOT OFFICIAL!  |
| This Document is the property of   |
| the Lake County Recorder!  |
| as recorded as 2015-068158 10/05/2015  |
| as this said document was present for the recordation when MICHAEL B. BROWN  |
| was Recorder at the time of filing of said document  |
| Dated this   |
| Julied IIIIe   |
| Eddl Mod Deputy Recorder ——  |
| Michael B. Remaindent  |
| Michael B. Brown, Recorder of Deeds<br>Lake County Indiana   |
| Form # 0023 Revised 5/2002   |

Lake County Recorder- Michael B. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730