

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 054628

2016 AUG 11 AM 9:14

MICHAEL B. BROWN
RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #.000006995268785 "CLARK" Lender ID A07/800/699267404 Lake, Indiana
MIN #: 100903440000106660 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST FINANCIAL BANK NA, holder of a certain Mortgage to secure the amount of \$350,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JACK L CLARK AND SANDRA L CLARK, HUSBAND AND WIFE
Original Mortgagee: FIRST FINANCIAL BANK, N.A.
Dated: 10/26/2011 Recorded: 11/07/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011 062183,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 8608 CLINE AVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST FINANCIAL BANK NA
On July 29th, 2016

By: 
MARYELIZABETH SANDS, Assistant
Vice-President

STATE OF North Carolina
COUNTY OF Guilford

On July 29th, 2016, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DONALDA GREEN
Notary Expires: 09/25/2017

DONALDA GREEN
Notary Public
Guilford Co., North Carolina
My Commission Expires Sept. 25, 2017


(This area for notarial seal)

This instrument was prepared by:
Jessica Morgan, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419 800-295-5744

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jessica Morgan.

When Recorded Return To:

*JM*JM2BBNT*07/29/2016 11:57:59 AM* BBNT01BBNT00000000000000001069224* INLAKE* 000006995268785 INSTATE_MORT_REL *JM*JM2BBNT*

14-6
OK. 657053


JACK L CLARK, 8608 CLINE AVE, CROWN POINT, IN 46307-0000

