

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 054627

2016 AUG 11 AM 9:13

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0051383404

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **SAMUEL W. MILLER AND SUSAN M. MILLER** to **UNION FEDERAL BANK OF INDIANAPOLIS**, dated on 03/17/2004, and recorded in **Instrument # 2004 024089** of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

Dated on 7/29/2016 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CITIMORTGAGE, A NEW YORK CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Susan Schotsch
Susan Schotsch
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

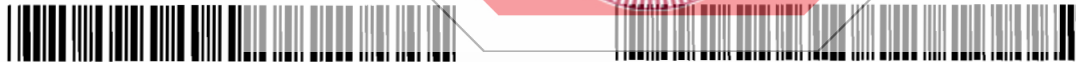
The foregoing instrument was acknowledged before me on 7/29/2016 (MM/DD/YYYY), by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CITIMORTGAGE, A NEW YORK CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin
Nicole Baldwin
Notary Public - State of FLORIDA
Commission expires: 08/05/2016



This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 395642431 2@ 100245400022328566 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026 Fitch, MI 48501-2026 DOCR T2916071909 [C-1] RCNIN1



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