2016 054620

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 11 AM 9: 11

MICHAEL U. BROWN RECORDER

RELEASE OF MORTGAGE

MERS # 100052217014889609 MERS PHONE: 1-888-679-6377

1000305811 JIMMY J DULIN

PO Date:

8/1/2016

THIS CERTIFIES that a certain mortgage executed by

JIMMY J DULIN AND KIMBERLY A DULIN HUSBAND AND WIFE

to FIRST COMMUNITY BANK AND TRUST dated May 24, 2012, calling for the original principal sum of (\$313,600.00), and recorded on 06/05/2012 in Mortgage Record page and/or Instrument # 2012 037384 , and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of August, 2016.

Property Address: 9568 RENAISSANCE DR, SAINT JOHN, IN - 46373 LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Ву

Jocument is

WENDY M HAIRE
Its ASSISTANT VICE Prissipertiment is the property of

the Lake County Recorder!

State of OHIO

County of MONTGOMERY COUNTY

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of August, 2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, MORTGAGE

FOF

ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CANDICE MAPLES

My commission expires 5/2/2018

This instrument prepared by and AFTER RECORDING RETURN J

MITCHELL JOHNSTON

PNC MORTGAGE (B6/YM14-01-5)

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

ATTN: PAYOFFS P.O.BOX 8820

DAYTON, OH 45482 - 0449

CANDICE MAPLES, NOTARY PUBLIC Residence - Montgomery County State Wide Jurisdiction, Ohio My Commission Expires May 2, 2018

al. 00 1382533