

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 054619

2016 AUG 11 AM 9:11

MICHAEL J. BROWN
RECORDER

RELEASE OF MORTGAGE

8000144244
BARBARA SPEARS
PO Date: 8/1/2016

THIS CERTIFIES that a certain mortgage executed by **BARBARA SPEARS AN UNMARRIED WOMAN** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **September 09, 2011** , calling for the original principal sum of **(\$146,300.00)**, and recorded on **09/21/2011** in Mortgage Record page and/or Instrument # **2011 051908** , and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA** , is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **8th** day of **August, 2016**.

Tax Parcel ID: _____
Property Address: **1518 W 96TH PL, CROWN POINT, IN - 46307**
LOT: _____

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

Wendy M Haire

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **August, 2016**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**

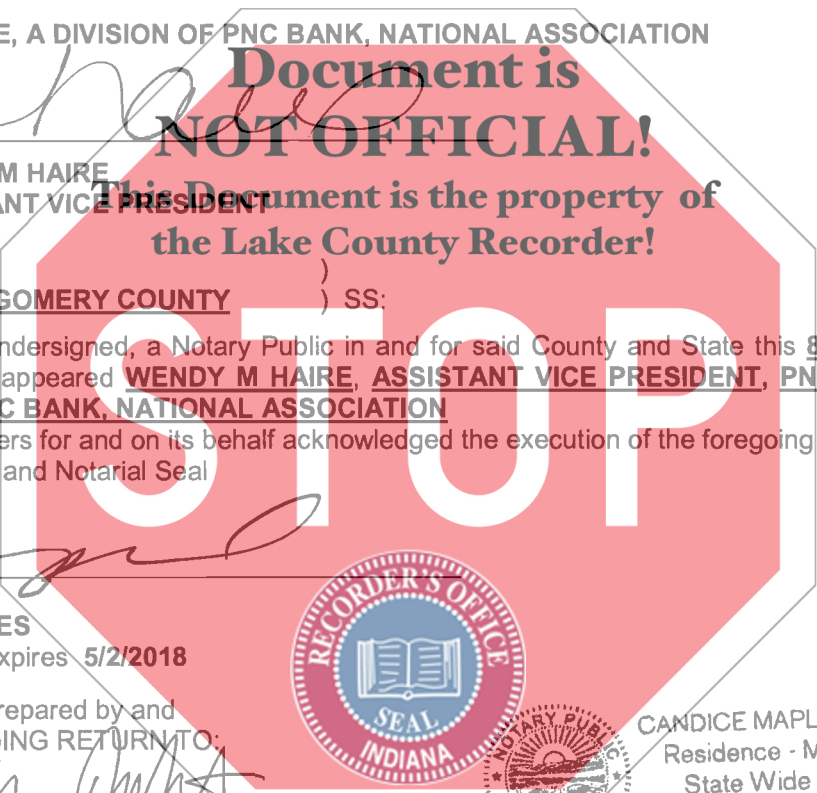
This instrument prepared by and
AFTER RECORDING RETURN TO:

Mitchell Johnston
MITCHELL JOHNSTON

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0449



CANDICE MAPLES, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 2, 2018



12. E
ck. 0011382607