

2016 054596

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 11 AM 9: 04

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 1555-15

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK, LLC, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebieness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONNEY, AND QUIT CLAIM UNTO DALE S LENTING AND ADELLES LENTING, HUSBAND AND WIFE

the Lake County Recorder!

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 22<sup>ND</sup> DAY OF APRIL, 2009 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 22<sup>ND</sup> DAY OF JUNE, 2009, as Document Number 2009 041663 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

LOT 76, IN SUN MEADOWS, UNIT 4, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 49, AND AMENDED BY A CERTAIN "CERTIFICATE OF CORRECTION" RECORDED AUGUST 7, 1991, AS DOCUMENT NO. 91039795, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 22-12-142

Address of premises: 13131 Snowberry Lane, Saint 46373

WITNESS OUR HANDS AND SEALS THIS 3RD DAY OF AUGUST 2016

PROVIDENCE BANK, LLC

Roger DeGraff, Vice President

Thomas Alexander, Vice President

## STATE OF INDIANA, COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roger DeGraff personally known to me to be Vice President of PROVIDENCE BANK, LLC and Thomas Alexander personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3RD DAY OF AUGUST, 2016

NO TANUM MILOSHOPE, MOTARY RUBY

"OFFICIAL SEAL"
CATHY M. MILOSHOFF This Document is the property of
Lake County
My Commission Expires 1/21/18
The Lacon Dission Expires 1/21/18

This instrument was prepared by: Michelle Banasiak, Loan Processor

Varies M. Wes Me

PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

Mail to:

Providence Bank 950 W. US HWY 30 Schererville, IN 46375

By Corporation