

2016 054594

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 11 AM 9:04

MERS MIN#: 100233802130705003 PHONE#: (888) 679-6377

Investor #: K13 Service#: 1266181RL1



MICHAEL B. BROWN
RECORDER

Loan#: 6800736898

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **ANDREW J BERTE AND ALLISON C BERTE, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST REPUBLIC MORTGAGE CORPORATION**

Original Mortgage Amount: **221,154.00**

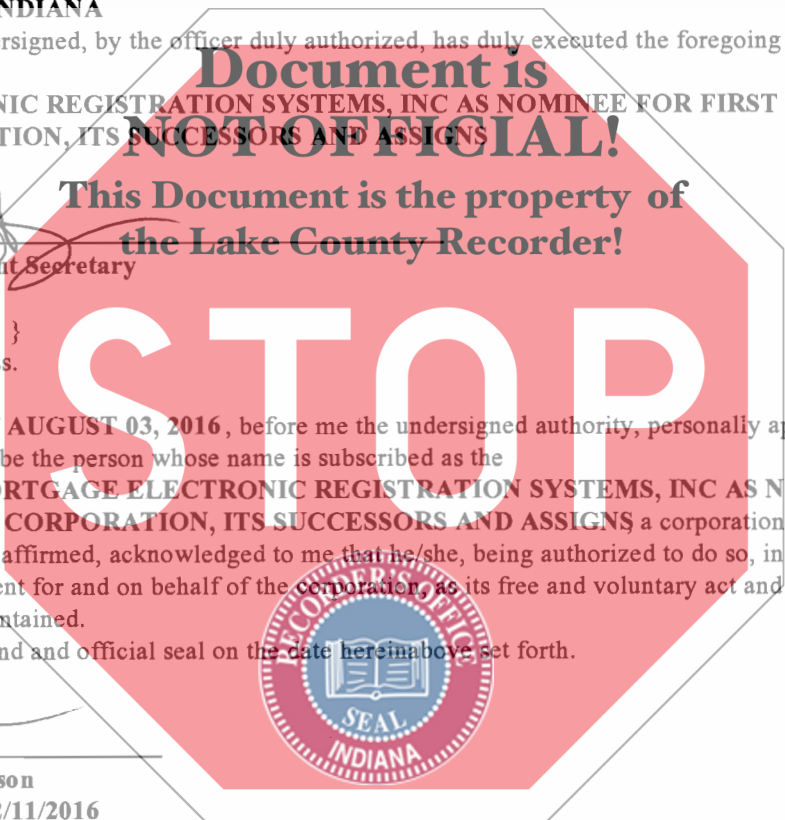
Dated: **AUGUST 28, 2013** Recorded on: **SEPTEMBER 05, 2013** as Instrument No. **2013 065120** in **DRAWER: ---** at **CARD: ---**

Property Address: **12327 PUTNAM ST, CROWN POINT, IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **AUGUST 03, 2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST REPUBLIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

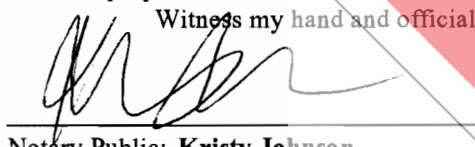



April Ferguson, Assistant Secretary

State of KENTUCKY }
County of DAVISS } ss.

On this date of **AUGUST 03, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST REPUBLIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2016**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, RENATA STROZIK - US BANK (IRV)**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



Handwritten notes:
\$12.00
M-E
728889