

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 054593

2016 AUG 11 AM 9:04

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100021200000974872 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1264745RL1



Loan#: 2300012165

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JESUS ZAMUDIO AND DANIELA ZAMUDIO, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 123,750.00

Dated: MAY 12, 2010 Recorded on: MAY 21, 2010 as Instrument No. 2010 029144 in DRAWER: --- at CARD: ---

Property Address: 4076 BUSH HILL COURT, CROWN POINT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on AUGUST 03, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

By  This Document is the property of the Lake County Recorder!

State of KENTUCKY }  
County of DAVISS } ss.

On this date of AUGUST 03, 2016, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kristy Johnson  
My Commission Expires: 12/11/2016

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005  
Owensboro, KY 42304, MAGGIE BARNETT - US BANK KY

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304



12.00  
M.E  
#7288790