

This instrument was prepared by & return to:

Heartland Bank & Trust Co.  
401 N Hershey Rd, P.O. Box 67  
Bloomington, IL 61702-0067  
Loan #: 35520716  
Name: Ryan Gillis

2016 054592

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 11 AM 9:03

MICHAEL B. BROWN  
RECORDER

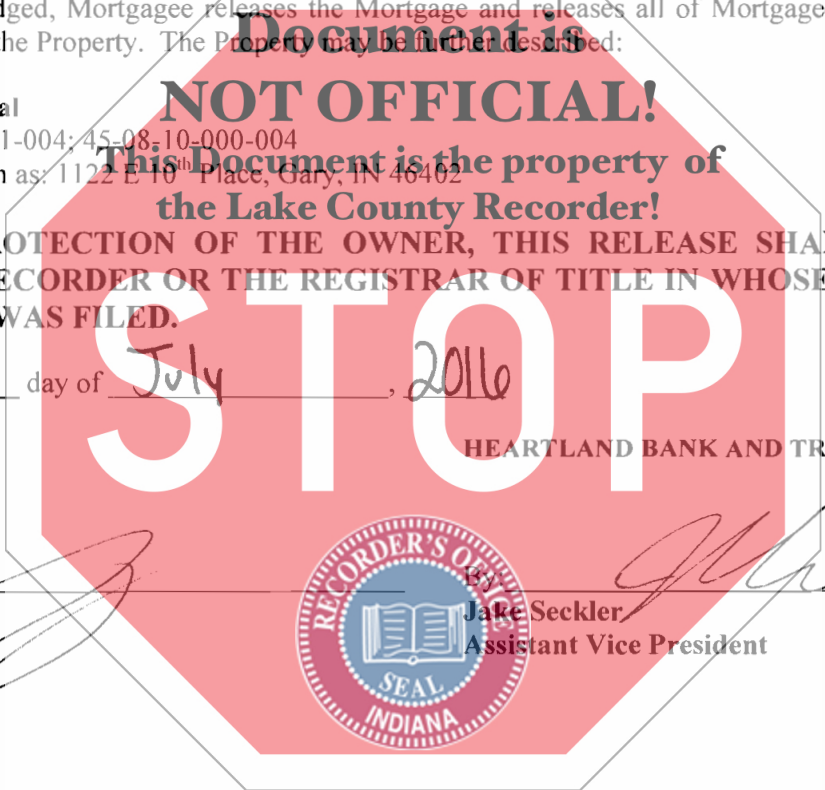
### RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated **December 5, 2013** which was recorded on **December 11, 2013** in the office of the Recorder of Deeds for **Lake County, Indiana**, and is indexed as: Document No. **2013090777**. This Mortgage was executed by **Orbit, LLC**, (Mortgagor) in favor of Heartland Bank and Trust Company fka American Midwest Bank, as Mortgagee. For and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

See Attached Legal

PIN: 45-08-10-251-004; 45-08-10-000-004

Commonly known as: 1122 E 10<sup>th</sup> Place, Gary, IN 46402



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

Dated this 14 day of July, 2016

HEARTLAND BANK AND TRUST COMPANY

Attest:  
**Luke A. Ijams**  
Supervisor



**Jake Seckler**  
Assistant Vice President

# 267112  
\$16.00  
\* M.E

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF McLean )

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that **Jake Seckler** and **Luke A. Ijams**, personally known to be the **Assistant Vice President** and **Supervisor** of HEARTLAND BANK AND TRUST COMPANY whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purpose therein set forth.

Given under my hand and notarial seal, this 1<sup>st</sup> day of July, 2016



Notary Public:

A handwritten signature in black ink, appearing to read "Ryan M. Gillis", written over a horizontal line.



A tract of land in the Southeast corner of Parcel #2 as described in a certain Warranty Deed to Gary Industrial Foundation, Inc., by Shore Line Shops, Inc., on March 18, 1952 as recorded August 25, 1952 in Deed Record 920 page 570, in the Office of the Recorder of Lake County, Indiana, said Parcel #2 being located in the Northeast 1/4 of Section 10, Township 36 North, Range 8 West of the Second Principal Meridian, in the City of Gary, Lake County, Indiana, which tract is more particularly described as follows:

Part of the Northeast 1/4 of Section 10, Township 36 North, Range 8 West of the Second Principal Meridian, in the City of Gary, Lake County, Indiana, described as follows:

Beginning at the point of intersection of the Northerly line of East 10th Place, formerly Central Avenue, with the East line of said Parcel 2, which said East line is parallel to and 1200 feet West of, measured at right angles, to the East line of said Northeast 1/4; thence in a Northerly direction along the East line of said Parcel 2, a distance of 545 feet; thence West at right angles to said East line of said Parcel 2, a distance of 210 feet; thence in a Southerly direction and parallel to the said East line of said Parcel 2, a distance of 425.86 feet, more or less, to the Northerly line of East 10th Place; thence Southeasterly along said Northerly line, a distance of 241 feet, more or less, to the point of beginning.

