

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 054585

2016 AUG 11 AM .- 00

MICHAEL B. BROWN SATISFACTION OF MORTGAGER

This Certifies that a certain Mortgage executed by <u>Denise Vasko</u>, to <u>Lake Mortgage Company</u>, <u>Inc.</u> on the <u>1st day of May 2012</u> calling for <u>\$122,500.00</u> and recorded as <u>Mortgage Document No. 2012</u> <u>032156</u> in <u>Lake County</u>, <u>State of Indiana</u> has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand stand seal of this 29th Day of July 2016.

ATTESÆ:

CORPORALARY MORTGAGE COMPANY, INC

SUSAN M BRISTOW, SECRETARY.

RETER S.BRIGGS N, VICE- PRESIDENT

State of Indiana, Lake County, st. Before the, the undersigned, a Notary Public in and for said County, this 29th day of MID Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Sential Action of the annexed satisfaction of the annex

social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

SEE ATTACHE

\$14.00 F #006324 THE EAST 100 FEET OF THE SOUTH 3 FEET OF LOT 14 AND ALL OF LOT 15, EXCEPT THAT PART OF SAID LOT 15 DESCRIBED AS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE THEREOF 6 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE THEREOF 50 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE AFORESAID 6 FEET; THENCE WEST ALONG THE NORTH LINE AFORESAID 50 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 6 IN LAKE SIDE ADDITION, IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 14, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#'S 45-05-33-105-023.000-004 NOTOFFICIALS

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