2016 054580

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 11 AM 8:59

MICHAEL 8. BROWN RECORDER SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by <u>Brian L. Matthews and Elizabeth A. Matthews</u>, <u>Husband and Wife</u>, to <u>Lake Mortgage Company</u>, <u>Inc.</u> on the <u>18th day of May 2004</u> calling for <u>\$126,000.00</u> and recorded in Mortgage Record No. Page No. <u>Document #2004 043564</u>, <u>Lake County</u>, State of Indiana has been fully paid and satisfied, and the same is hereby released.

County, State of Indiana has been fully paid and satisfied, and the same is necessare.
WITNESS our hand(s) and seal(s), this <u>29th</u> day of <u>July</u> 2016.
ATTEST: Buker Baker Botce.
Sugan Baker Karen Cotch State of Country as Deformed the undersigned a Nature Dublic
State of Indiana, LakeCounty, ss: Before me, the undersigned, a Notary Public
in and for said County, this 29th Day of July 2016.
Personally appeared Susan Baker OCUITATEN Gotch
respectively Asst. Lending Supervisor and Alending Processor
acknowledged the execution of the annexed satisfaction of mortgage, of
Witness my hand and official seal ake Wount Recorder! Notary Public.
My Commission expires 04 / Maria Rosario of Residence
This instrument was prepared by: Susan Stockman, Lake Mortgage Co. Inc. P.O. Box 10768
Merrillville, Indiana 46411-0768 "I affirm, under the penalties for perjury, that I have taken
reasonable care to redact each social security number in this document, unless required by law".
Susan Stockman
WIER'S OF
LEGAL DESCRIPTION:
LOT 10, FAIRMEADOW NINTH ADDITION, BLOCKS TO THE TOWN OF MUNSTER, LAKE COUNTY,
INDIANA, AS SHOWN IN PLAT BOOK 37, PAGE 96, IN LAKE COUNTY, INDIANA.
PTN#45-07-30-426-005.000-027 508322/24980

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