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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 054574

2016 AUG 11 AM 8:55

MICHAEL B. BROWN
RECORDER

Release of Mortgage

PHH Mortgage Corporation (PHHM) #:7115644887 "KAUFMAN" Lender ID:519 Lake, Indiana
MIN #: 100020071156448875 SIS #: 1-888-679-6377

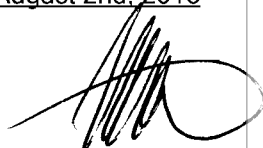
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$168,884.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MEGHAN L KAUFMAN, A MARRIED WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSOR AND ASSIGNS
Dated: 04/30/2010 Recorded: 05/18/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010028230, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 307 E. 45TH AVE., GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
On August 2nd, 2016

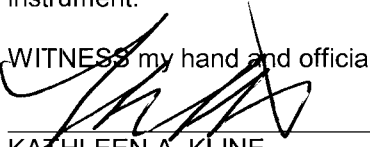


By: KEITH A WHARTON, Assistant Secretary

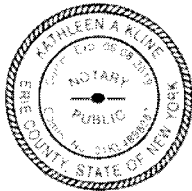
STATE OF New York
COUNTY OF Erie

On the 2nd day of August in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared KEITH A WHARTON, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



KATHLEEN A. KLINE
Notary Expires: 06/08/2019 #01KL4898087
Qualified in Erie County



This instrument was prepared by:

Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Matthew Lachiusa.

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CK#
2016496428
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When Recorded Return To:
Lien Release Department, PHH MORTGAGE CORPORATION (PHHM) 1760 WEHRLE DRIVE, WILLIAMSVILLE, NY
14221

