

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 054542

2016 AUG 11 AM 8:44

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, That a certain Mortgage, executed by **Brett A. Anderson, an individual**, to **Lake Federal Bank, FSB**, on the 21st day of September, 2009, in the amount of \$118,000.00, and recorded on the 2nd day of October, 2009, as **Document #F 112082**, in the Office of the Recorder of **Jasper County**, State of **Indiana**, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, The said Lake Federal Bank FSB has caused this instrument to be signed this 30th day of June, 2016.

**LAKE FEDERAL BANK FSB**

*James M. Lowry*  
James M. Lowry, Vice President

**STATE OF INDIANA**, Lake County, ss

Before me, the undersigned, a Notary Public in and for said County, this 30th day of June, 2016, personally appeared James M. Lowry, personally known to me to be the Vice President of Lake Federal Bank, FSB, who acknowledged the annexed Satisfaction of Mortgage.

Witness my hand and Official Seal

*Rebecca Stone*

, Resident of Lake County

My Commission Expires: 6/5/2020

This Instrument Prepared By: James M. Lowry, Vice President

I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

James M. Lowry, Vice President

REBECCA STONE  
Lake County  
My Commission Expires  
June 5, 2020



AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3772  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK RM