STATE OF INDIAKA FILED FOR RECORD

2016 054533

2016 AUG 11 AM 8: 43

MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHRIS D BLAND to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$88,000.00, dated April 9, 2007 and recorded on May 8, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 037580, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 7048 STARLING DR, SCHERERVILLE, IN 46375

Witness the due execution hereof by the owner of said mortgage on August 4, 2016.

JPMORGAN CHASE BANK, N.A. **EDNIQUE WILLIAMS** Document is Vice President NOT OFFICIAL STATE OF Louisiana COUNTY/PARISH OF OWACHIT'S Document is the property of On August 4, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). GOTT)- 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 00410530792836 Outbound Date: 08/12/16

MIN<sub>6</sub> if applicable:
MERS Phone, if applicable: X-888-679-6377
MERS Andress, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

AMOUNT \$_	12-
CHECK #	3016759586
OVERAGE_	
COPY	
NON-COM.	
CLERK	AN