

2016 054497

2016 AUG 10 PM 1:40

MICHAEL B. BROWN  
RECORDER

**QUIT-CLAIM DEED**

This indenture witnesseth that **MARSHA M. KENNEDY** of Porter County, State of Indiana, releases and quit-claims to **DENNIS D. KENNEDY and MARSHA M. KENNEDY, as Trustees, or their Successor in Trust, under the Kennedy Joint Revocable Trust Agreement dated August 4, 2016**, of Porter County, State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Part of Section 24, Township 35 North, Range 8 West of the 2nd P.M. in Lake County, Indiana, described as commencing at a point on the South line of U.S. Highway No. 30, said point being 1721 feet East of the West line of said Section 24, as measured along said South line; thence South 00 degrees 01 minutes 19 seconds East, 280.00 feet to the true point of beginning; thence South 89 degrees 45 minutes 45 seconds East, 201.66 feet; thence South 00 degrees 01 minutes 19 seconds East, 298.99 feet; thence South 00 degrees 02 minutes 08 seconds West, 136.53 feet; thence North 89 degrees 48 minutes 11 seconds West, 200.94 feet; thence North 00 degrees 01 minutes 19 seconds West, 435.52 feet to a point, said point being the true point of beginning, except the South 28 feet thereof and also excepting therefrom the following described parcel: Part of the SW 1/4 of Section 24, Township 35 North, Range 8 west of the 2nd P.M., Lake County, Indiana, described as: Commencing at a point on the South line of U.S. Highway #30, said point being 1721.09 feet East of the West line of said Section 24 as measured along said South line; thence South 00 degrees 01 minutes 9 seconds East, 280.00 feet to the true point of beginning; thence South 89 degrees 45 minutes 45 seconds East, 201.66 feet; thence South 00 degrees 01 minutes 19 seconds East 190.00 feet; thence North 89 degrees 48 minutes 11 seconds West 201.66 feet; thence North 00 degrees 01 minutes 19 seconds West, 190.00 feet to the point of beginning.

Commonly known as 8201 Utah Street, Hobart, IN 46342  
Parcel ID No. 45-12-24-328-004-000-046

GRANTEE'S ADDRESS AND  
MAIL TAX BILLS TO:

Dennis D. Kennedy & Marsha M. Kennedy, Trustees  
218 Abington Street  
Valparaiso, IN 46385

Dated this 4th day of August, 2016.

*Marsha M. Kennedy*  
MARSHA M. KENNEDY

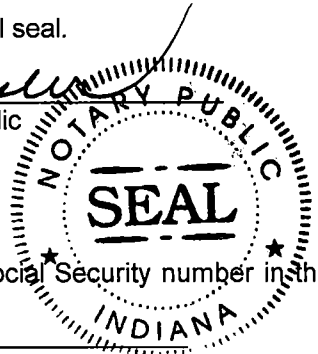
STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )



Before me, the undersigned, a Notary Public in and for said County and State, this 4th day of August, 2016, personally appeared **Marsha M. Kennedy** and acknowledged the execution of the foregoing deed.

**IN WITNESS WHEREOF**, I have hereunto subscribed my name and affixed my official seal.

*Denise Kessler*  
Denise Kessler, Notary Public



My Commission Expires: June 25, 2024  
County of Residence: Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

/s/ Richard E. Anderson

This instrument prepared by Richard E. Anderson #2408-45  
Anderson & Anderson, P.C.  
9211 Broadway, Merrillville, IN 46410  
(219) 769-1892

\$16  
CK# 5296  
CA



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

25154

NO SALES DISCLOSURE NEEDED

AUG 10 2016

Approved Assessor's Office

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

By: *[Signature]*