STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 054489

2016 AUG 10 PM 12: 13

MICHAEL B. BROWN RECORDER

| | Recorded County. Auditor's fee \$ | Received for record this, 20, 20, 20, 20, at, o'clock, M., and recorded in Mortgage Record No, page | DeMotte State Bank 210 S. Halleck St. PO Box 400 DeMotte. IN 46310 To Robert B. Taylor Mychelle Taylor 14640 Belshaw Rd. Lowell, IN 46356 | Release of Mortgage | | | | | |
|---------------|-----------------------------------|---|---|---------------------|--|--|--|--|--|
| Document is \ | | | | | | | | | |
| NOT OFFICIAL! | | | | | | | | | |

| Document is | | | | | | | | | |
|--|---|-------------------------|-------------|------------|------------------------|---------------|-------------------|---------------|--|
| | | NOT | OF | FIC | IAL | | | | |
| SA | TISÉ | Me Popular | nent is | the p | roper | ly of | GAGI | F | |
| | | the Lake | Coun | ty Re | corde | f! | | | |
| This C | ertifies, <i>That a</i> | certain Mortgag | e execute | ed by Re | obert B | . Taylor | and Mychell | <u>e</u> | |
| Taylo | r, Husband a | nd Wife | | | | | | | |
| | | | | to DeMo | tt <mark>e St</mark> a | te Bank | | _ | |
| | · · | | | | | | | | |
| on | 16th | | May | | 2007 | | * 210,000.00 | | |
| | | ge Record No | | | | | 2007 042023 | | |
| | | _County, State o | of Indiana, | has bee | n fully pa | id and sati | sfied, and the sa | ame | |
| | y released. S his hand | and seal_ | STO CO | | dougas | A | 2016 | | |
| VVIIVES | 3 IIIS MARU | and seal_ | | | _day oi | August | 2016 | <u> </u> | |
| | | | SEA | DeMott | e State | Bank | | | |
| | | | AIDIA NOIA | NALLIN | | | | · | |
| | | | <u> </u> | By: | J_ | \mathcal{A} | /4- | | |
| Stot | o of Indiana | T | I | aniel . | J. Ryan | , Æx. ∨. | P. & Loan Ad | min. | |
| Stat | State of Indiana, <u>Jasper</u> County ss, Before me, the undersigned, a Notary Public in and for said County, | | | | | | | | |
| | this | Before me, in | e unaersi | | - | | August ,201 | | |
| | | , | neared I | | | | | <u>0</u> , | |
| <u>Personally appeared DeMotte State Bank</u> <u>by Daniel J. Ryan. Ex. V.P. & Loan Admin.</u> | | | | | | | | | |
| | | | | | | A A Sec. 20 A | | | |
| | acl | knowledged the e | execution | of the ar | nexed s | atisfaction | of mortgage. | _ | |
| | Wi | tness my Han | id and of | fic)al sea | T. | | | | |
| | _ | <u> </u> | | <i>yue</i> | <u>NU </u> | T 01 | Notary Pub | lic . | |
| | Re | sident of <u>Jasp</u> e | er | | | Laura O' | Brien Cour | nty | |
| | My Commission expires | | | | | | | | |
| This instrument prepared by: Laura O'Brien, Sr. Loan Secretary | | | | | | | | | |

"I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

Laura O'Brien

2.000V

HA.00

HA.30237