

2

2016 054454

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 10 AM 10:49

MICHAEL B. BROWN  
RECORDER

Tax ID Number(s):  
STATE ID NUMBER ONLY

45-09-31-103-002.000-018

**SPECIAL WARRANTY DEED**

**THIS INDENTURE WITNESSETH THAT**

**FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE ASSOCIATION**, P.O. Box 650043, Dallas, TX 75265-0043, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C.

**Document is NOT OFFICIAL!**  
CONVEY(S) AND WARRANT(S) TO  
**This Document is the property of the Lake County Recorder!**

**Jason P. Kontos and Colleen D. Kontos, Husband and Wife**, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

Lot Numbered 8, Block C, as shown on the recorded plat of Pleasant Park 1st Addition in the City of Hobart, recorded in Plat Book 33, page 63, in the Office of the Recorder of Lake County, Indiana.

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

Grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$66,000.00 for a period of three months from the date of the recording of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$66,000.00 for a period of three months from the date of the recording of this deed. These restrictions shall run with the land and are not personal to Grantee. This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed of trust.

It is understood and agreed by the parties hereto that the title to the real estate herein conveyed is warranted only insofar as it might be affected by any act of the grantor during the grantor's ownership thereof and not otherwise.

This instrument is being executed under the authority granted by a Power of Attorney dated 2-29-16 and recorded 3-11-16 as Instrument Number 2016014946 in the office of the Recorder of Lake County, Indiana.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

MTC File No.: 16-19215

Page 1 of 2

**HOLD FOR MERIDIAN TITLE CO.**

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
AUG 08 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

**014486**

18 -  
MT  
AV

IN WITNESS WHEREOF, the Grantor has executed this deed this 21 day of July, 2016.

FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE ASSOCIATION

Robert S Kruszynski  
Printed: Robert S. Kruszynski

By: Unterberg & Associates, P.C., as Attorney-in-Fact under POA recorded as Instrument No. 2016014946

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE ASSOCIATION, by their attorney-in-fact, Unterberg & Associates PC by Robert S. Kruszynski, who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 21 day of July, 2016

My Commission Expires: 5-14-23

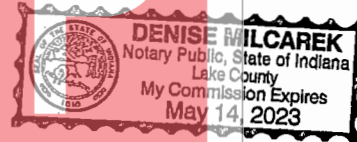
Denise Milcarek  
Signature of Notary Public

Denise Milcarek

Printed Name of Notary Public

Lake - IN

Notary Public County and State of Residence



This instrument was prepared by:  
Andrew R. Drake, Attorney-at-Law  
11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032

Property Address:  
1415 West 2nd Street  
Hobart, IN 46342

Grantee's Address and Mail Tax Statements To:

919 Sundew Dr.  
Westville, IN. 46391

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake