2016 054365

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 10 AM 9: 18

MICHAEL B. BROWN RECORDER

MAIL TAX STATEMENTS TO:

Federal National Mortgage Association 14221 Dallas Parkway, Ste 1000 Dallas, TX 75254 HUD INSURED

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$116,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 5, in the State of Indiana, pursuant to the laws of said State on February 12, 2016, in Cause No.45D05-1507-MF-00138, wherein James B. Nutter & Company was Plaintiff, and Auburn Meadow Community Association and Auburn Terrace Homes and The Unknown Heirs and Devisees of Mary J. Condes, Deceased, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Unit No. 1R, 1077 Poppyfield Place, in Auburn Meadow Terrace Homes, a Horizontal Property Regime, created by Declaration of condominium recorded May 2, 2002 as Document No. 2002 041519 and as amended by a certain Amendment recorded July 16, 2004 as Document No. 2004 060081, and further amended by the 7th Amendment recorded November 30, 2004 as Document No. 2004 100446, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common and limited areas and facilities appurtenant thereto.

More commonly known as 1077 Poppyfield Pl, Schererville, IN 46375-1755

Parcel# 45-11-08-404-019.000-036

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

TERED FOR TAXATION SUBJECT
TO CEPTANCE FOR TRANSFER

AUG 09 2016

JOHN E PETALAS

25091

ck-1221051

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1507-MF-00138 in the Lake Superior Court, Civil Division 5 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this July 1, 2016.

STATE OF INDIANA	)	SHERIFF OF LAKE COUNTY INDIANA
COUNTY OF LAKE	)SS:	JOHN BUNCICH ( M.
	Docus	niem is
On theday of	T, Och	ersonally appeared John Buncich in the capacity of Sheriff
of said County, and acknowledged the execution of the foregoing deed.		
IN WITNESS WHEREOF, I have threutoset of fadant officient der!		
County of Residence		
My Commission Expires		Lencolar Stall &
	$\frac{1}{N}$	OTARY PUBLIC
	D	rinted Name  Nikki L Marimen  Nikki L Marimen
Grantee's Address:	A CORU	Motor Public Seal State of Instant
Federal National Mortgage Association ("1 14221 Dallas Parkway, Ste 1000	Fannie Mae")	Lake County My Commission Expires 04/16/2023
Dallas, TX 75254	THE LOS	EAL
THIS INSTRUMENT PREPARED BY SUSAN M. WOODEY, ATTORNEY AT LAW		

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: SUSAN M. WOOLLEY

Feiwell & Hannoy, P.C. 8415 Allison Pointe Blvd., Suite 400 Indianapolis, IN 46250 088867F01/NUT.