

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 054364

2016 AUG 10 AM 9:17

MICHAEL B. BROWN
RECORDER

Our #13-0445F

9900440862

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that **U.S. Bank National Association**, (Grantor), **CONVEYS AND WARRANTS** to Secretary of Housing and Urban Development, his successors and assigns, (Grantee), Grantee's mailing address: c/o Information Systems & Network Corporation, Shepherd Mall Office Complex, 2401 NW 23rd Street, Suite 1D, Oklahoma City, OK 73107, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

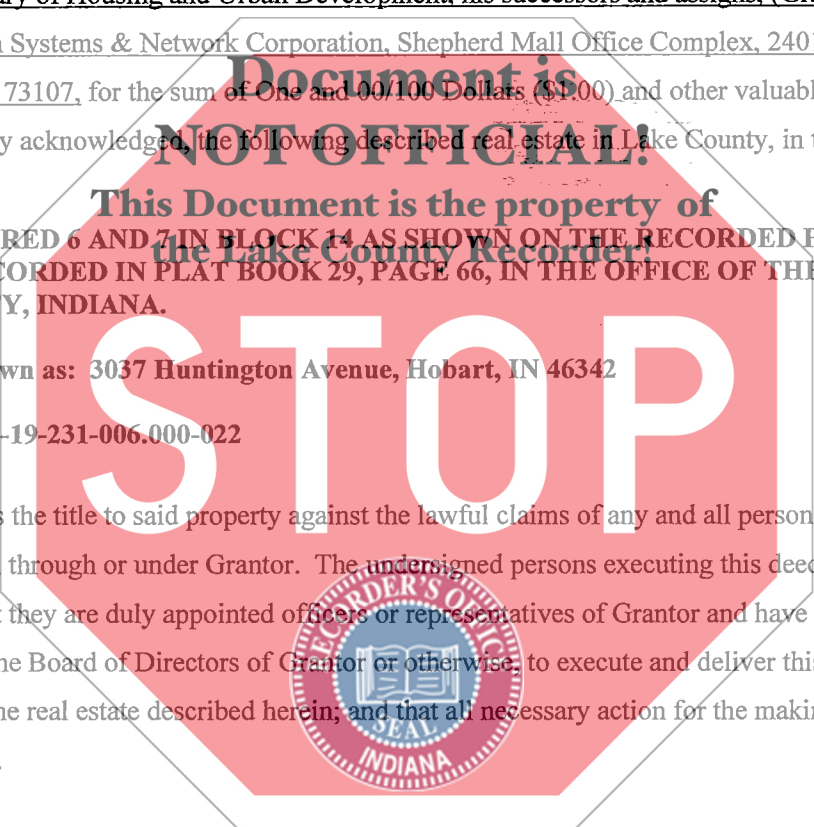
Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!
LOTS NUMBERED 6 AND 7 IN BLOCK 14 AS SHOWN ON THE RECORDED PLAT OF RIVERSIDE ESTATES RECORDED IN PLAT BOOK 29, PAGE 66, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 3037 Huntington Avenue, Hobart, IN 46342

Parcel #: 45-09-19-231-006.000-022

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly appointed officers or representatives of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor or otherwise, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done.



25093

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 09 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

CK 18. -E
241858
D

9900440862

Our #13-0445F

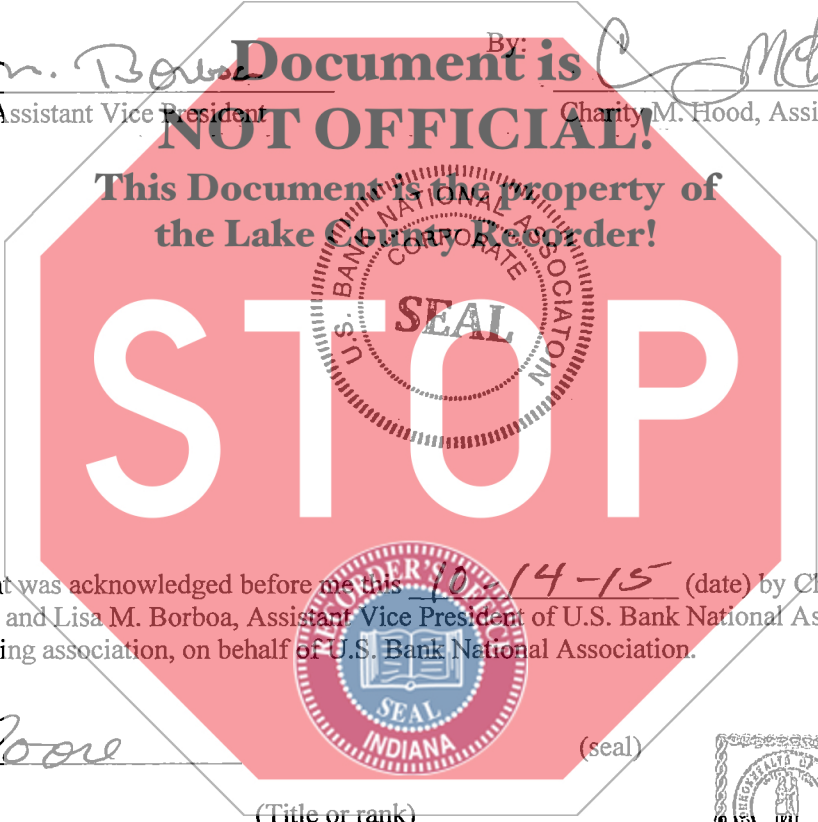
IN WITNESS WHEREOF, Grantor has executed this deed this 14 day of October, 2015.

(SEAL) ATTEST:

U.S. Bank National Association

By: Lisa M. Borboa
Lisa M. Borboa, Assistant Vice President

By: Charity M. Hood
Charity M. Hood, Assistant Vice President



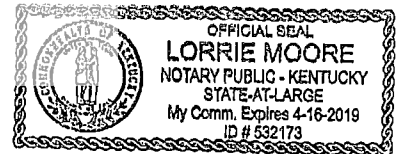
State of Kentucky
County of Daviess

The foregoing instrument was acknowledged before me this 10-14-15 (date) by Charity M. Hood, Assistant Vice President and Lisa M. Borboa, Assistant Vice President of U.S. Bank National Association, a federally-chartered banking association, on behalf of U.S. Bank National Association.

Lorrie Moore
(Signature of notary)

State at Large
532173

(Title or rank)
(Serial number, if any)



This Instrument is prepared by Matthew L. Foutty, Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Matthew L. Foutty

Send tax statements to grantee at: HUD c/o Information Systems & Network Corporation Shepherd Mall Office Complex 2401 NW 23rd Street, Suite 1D Oklahoma City, OK 73107	After Recording, Return to: FOUTTY & FOUTTY, LLP Attorneys at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219
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