2016 054358

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 10 AM 8: 48

MICHAEL B. BROWN RECORDER

PREPARED BY & RETURN TO: M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, HOUSE HOLD FINANCE CORPORATION III 636 Grand Regency Blvd, Brandon, FL 35510 (Assignor) by these presents does assign and set over, without recourse, to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST 13801 Wireless Way, Oklahoma City, Ok 73134 (Assigned) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by LAURENCE SHIPP to HOUSEHOLD FINANCE CORPORATION III. Said mortgage Dated: 2/23/2007 is recorded in the State of IN, County of Lake on 2/27/2007, Document # 2007016697 AMOUNT: \$ 49,243.21 Prope Address: 4232 20TH AVE, GARY, IN 46404

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a seafed instrument by its proper officer.

Executed on: 7/21/16
HOUSEHOLD FINANCE CORPORATION III the Lake County Recorder!

By Caliber Home Loans, Inc. Its Attorney in Fact

By:

Stoner Wade, Authorized Signatory

State of Oklahoma County of Oklahoma

The Power of Attorney was filed in Lake County, Indiana on 8-10 -10

On 7/21/16, before me, the undersigned, Stoner Wade, who acknowledged that he/she is Authorized Signatory of/for By Caliber Home Loans, Inc. Its Attorney in Fact for HOUSEHOLD FINANCE CORPORATION III, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of HOUSEHOLD FINANCE CORPORATION III.

lotary public, Amber Marcha

y commission expires: March 2, 2020

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. M. E. Wileman

IN Lake

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