

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 054356

2016 AUG 10 AM 8:48

MICHAEL B. BROWN  
RECORDER

PREPARED BY & RETURN TO:  
M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **HOUSEHOLD FINANCE CORPORATION III** 636 Grand Regency Blvd, Brandon, FL 35510 (Assignor) by these presents does assign and set over, without recourse, to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** 13801 Wireless Way, Oklahoma City, OK 73134 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **DAVID C. PEZEL AND LYNN PEZEL, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES** to **OAK STREET MORTGAGE LLC**. Said mortgage Dated: 9/29/2004 is recorded in the State of IN, County of Lake on 10/8/2004, Document # 2004086781 AMOUNT: \$ 147,500.00 Property Address: 9844 ARTHUR PLACE, CROWN POINT, IN 46307 IN WITNESS WHEREOF, the undersigned Corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: 7/21/16  
HOUSEHOLD FINANCE CORPORATION III  
By Caliber Home Loans, Inc. Its Attorney in Fact

By: Stoner Wade  
Stoner Wade, Authorized Signatory



The Power of Attorney was filed in Lake County, Indiana on 8/10/16 in 2016-054356  
State of Oklahoma County of Oklahoma  
On 7/21/16, before me, the undersigned, Stoner Wade, who acknowledged that he/she is Authorized Signatory of/for By Caliber Home Loans, Inc. Its Attorney in Fact for HOUSEHOLD FINANCE CORPORATION III, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of HOUSEHOLD FINANCE CORPORATION III.



Amber Marcha  
Notary public, Amber Marcha  
My commission expires: March 2, 2020

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. M. E. Wileman

IN: Lake

9804335280  
CALIBER\CHLJUNE\SFR

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1374684  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK MB