

2016 054349

2016 AUG 10 AM 8:44

MICHAEL B. BROWN
RECORDER

Investor #: HSS PF Service#: 1266928RL1



Loan#: 9902244279S

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ~~ROBERT T. STEFFENS ANGELA R. STEFFENS~~

Original Mortgagee: **INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY**

Original Mortgage Amount: **5,850.00**

Dated: **JUNE 27, 2014** Recorded on: **JULY 07, 2014** as Instrument No. **2014 038580** in DRAWER: --- at CARD: ---

Property Address: **241 MICHELE AVE, CROWN POINT, IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **AUGUST 03, 2016**

INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **AUGUST 03, 2016**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

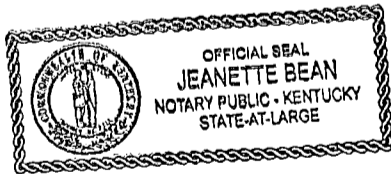
Witness my hand and official seal on the date here above set forth.

Notary Public: **Jeanette Bean**
My Commission Expires: **08/20/2018**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, KIMBERLY A HILE - US BANK (KY)**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



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CK# 7289095
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