2016 054313

2016 AUG 10 AM 8: 34

Cross-Reference: Mortgage recorded as Instrument # 2015028364 with the RECORDER
Lake County, Indiana
MIN #

MIN # SIS # 1-888-679-6377

ASSIGNOR:

NOTICE OF ASSIGNMENT OF MORTGAGE

Notice is hereby given that, Mortgage Electronic Registration Systems, Inc. ("MERS") as designated nominee for HomeBridge Financial Services, Inc., beneficiary of the security instrument, its successors and assigns (the "Assignor"), assigns to HomeBridge Financial Services, Inc., 112 TownPark Drive, Suite 300, Kennesaw, GA 30144 (the "Assignee"), the Assignor's interest in the mortgage dated May 4, 2015, executed and delivered by Mark Demo, A Married Man, to Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for HomeBridge Financial Services, Inc., its successors and assigns, encumbering land located in Lake County, Indiana and commonly known as 3525 Winsor Place, Crown Point, IN 46307, and further identified in the cross-reference above (the "Mortgage").

HomeBridge Financial Services, Inc., beleficiary of the	security instrument, its successors and
assigns QT OFFIC	IAL!
This Document is the pr	roperty of
Printed Name: DOUGLAS GREER Lake County Red	
Title: VICE PRESIDENT	
STATE OF GEORGIA)	
COUNTY OF COBB) SS.:	
Before me, ROCHELLE R. LEE this day DOUGLAS GREER the VICE PRESIDENT of Mortgag ("MERS") as designated nominee for HomeBridge Financial instrument, its successors and assigns, and acknowledged the experiment of the second seco	e Electronic Registration Systems, Inc. Services, Inc., beneficiary of the security
MOIANA Notar	y Public Signature
My Commission Expires: 12-19-16 Printe	ROCHELLE RIFECHELLE RILEE Fulton County
County of Residence: FULTON My Commi	State of Georgia ssion Expires Dec 19, 2016
PREPARED BY: Fredric Lawrence, Nelson & Frankenber Carmel, IN 46032	rger, 550 Congressional Blvd, Suite 210,
RETURN AFTER RECORDATION TO: Fredric Law Congressional Blvd, Suite 210, Carmel, IN 46032	wrence, Nelson & Frankenberger, 550
ASSIGNEE'S ADDRESS: HomeBridge Financial Services, I Kennesaw, GA 30144	nc., 112 TownPark Drive, Suite 300,
Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for pereach Social Security number in this document, unless required by law	
	13
	AMOUNT \$
	CASH CHARGE
	OVERAGE
	COPY
	NON-COM