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2016 054310

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 10 AM 8: 33

MICHAEL B. BROWN RECORDER

Record & Return To and Prepared By:

Solutionstar Settlements 420 Rouser Road Suite 5 Coraopolis, PA 15108 412-893-2358

Loan #: 03050427 / 873647

Deal Name: Solutionstar Settlements

IN. Lake

IN, Lake S408224ASG REF

## GAP ASSIGNMENT OF ADJUSTABLE RATE MORTGAGE (HOME EQUITY CONVERSION)

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Countrywide Bank, FSB.**, 1199 North Fairfax Street, Ste 500, Alexandria, VA, 22314-1483, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **Bank of America, N.A.**, 800 5th Avenue, Seattle, WA 98104-3176 herein ("Assignee") that certain ADJUSTABLE RATE MORTGAGE (HOME EQUITY CONVERSION) recorded in Lake County, IN and referenced below;

Borrower: JOHN SORENSEN, A MARRIED MAN Original Lender: COUNTRYWIDE BANK, FSB. 10166:11/05/200811 1 Recorded: 12/08/2008 Instrument: 2008 082642 Loan Amount: \$180,000.00 Property: 819 175th Street, Hammond, IN 46324 OF FICIAL! Legal description is attached hereto and made a part hereof Exhibit "A"

\*\* This document is being recorded to complete the chain of assignments, which was caused by the AOM recorded on 11/19/2012 as Instr 2012 081429 - that reference the mortgage recorded on 12/8/2008 as Instr 2008 082642. \*\*

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

I affirm, under the penalties of perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by law. By:

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 12116

Nationstar Mortgage LLC d/b/a Champion Mortgage Company as attorney-in-fact for Bank of America, N.A. as successor to Countrywide Bank, FSB

\* lecorded 6/23/15 1115tr # 2015038729

By: Katryna Ferguson

Title: Assistant Secretar

CASH \_\_\_\_\_CHARGE \_\_\_\_ CHECK # \_\_\_\_5284 OVERAGE \_\_\_\_ COPY \_\_\_\_ NON-COM \_\_\_\_

1

Patrick DeJesus \_, Notary Public, in and for said State, personally \_, before me, \_ Katryna Ferguson , Assistant Secretary of Nationstar Mortgage LLC d/b/a Champion Mortgage Company as attorney-in-fact for Bank of America, N.A. as successor to Countrywide Bank, FSB, personally known to me or proved to me on the basis of satisfactory evidence through the [description of evidence] to be the person whose name is presentation of \_\_\_\_\_\_ ed to me that he/she executed the same in his/her authorized ent the person or entity on behalf of which the person acted, subscribed to the within instrument who acknowledge capacity, and that by his/her signature on the instrument. executed the instrument. WITNESS my hand and official seal the Lake Course Recording Designs Notary Public, State of Texas Comm. Expires 07-02-2019 Notary ID 126168323 Notary Public Patrick DeJest My Commission Expires:

State of Texas

County of 1/Alla

## EXHIBIT A L'EGAL DESCRIPTION

Attached to file: 96-00840082-

The following described real estate in the State of Indiana, County of Lake, to-wit:

The East 8.25 feet of Lot 16, all of Lot 17, and the West 8.5 feet of Lot 18, in Block 6, in Calumet Highlands, in the City of Hammond, as per plat thereof, recorded in Plat Book 18, Page 23, in the Office of the Recorder of Lake County, Indiana.

BEING THE PROPERTY CONVEYED IN Special Warranty Deed from Alphonso Jackson, Secretary Of Housing And Urban Development Of Washington, D. G., Acting By And Through The Federal Housing Commissioner to Betty J. Sorenson And John Sorenson, dated 03/22/2004, recorded 04/21/2004, in Inst. # 2004032403, in the County Glark of Gircuit Court Lake County Indianary of

