

2016 054293

2016 AUG -9 PM 2: 20

MICHAEL B. BROWN
RECORDER

RELEASE OF LIEN

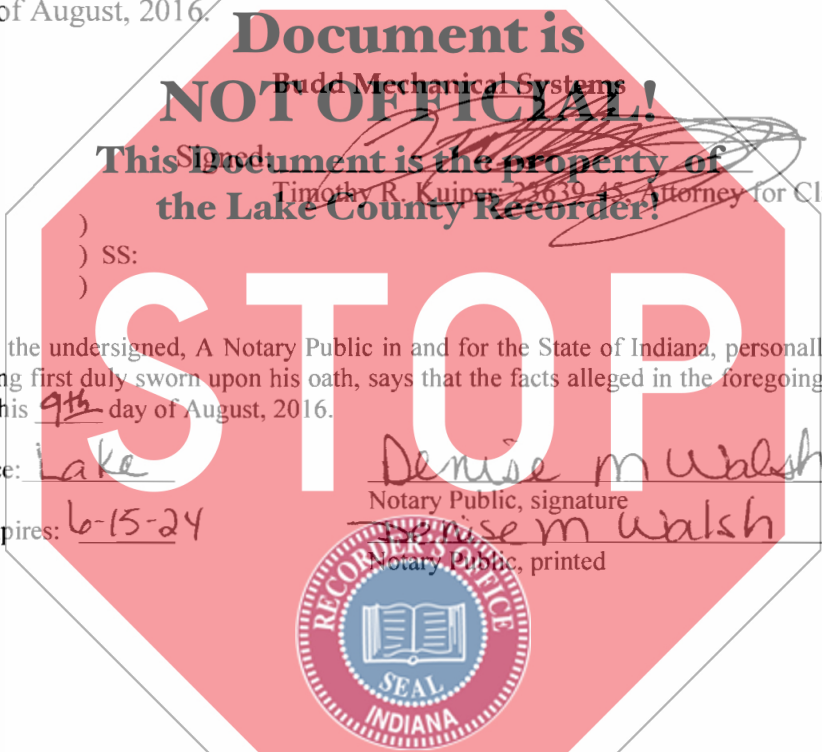
This document shall serve to certify for value received, the Notice of Intention to Hold Mechanic's Lien of **Budd Mechanical Systems** recorded on November 16, 2015, as **Document No. 2015 076880**, in the Recorder's Office of Lake County, Indiana, is hereby released as to the following real estate:

Common Address: 6188 Marcella Blvd, Hobart, Indiana 46342

Legal Description: Lot 2, Sattler Minor Plat, as per plat thereof, recorded in Plat Book 89, page 48, in the Office of the Recorder of Lake County, Indiana.

Parcel Identification Number: 45-12-11-102-004.000-046

IN WITNESS WHEREOF, **Budd Mechanical Systems** has hereunto set its hand and seal on this 9th day of August, 2016.



Budd Mechanical Systems
Signed: [Signature]
Timothy R. Kuiper, 23639 45, Attorney for Claimant

State of Indiana)
County of Lake)

Before me the undersigned, A Notary Public in and for the State of Indiana, personally appeared Timothy R. Kuiper, and, being first duly sworn upon his oath, says that the facts alleged in the foregoing instrument are true. Signed and sealed this 9th day of August, 2016.

County of Residence: Lake Denise M Walsh
Notary Public, signature
My Commission expires: 6-15-24 Denise M Walsh
Notary Public, printed



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Timothy R. Kuiper, AUSTGEN KUIPER JASAITIS P.C., 130 N. Main Street, Crown Point, Indiana 46307.

\$12.00
JTB
✓# 26101