STATE OF PERA: A
LAKE COUNTY
FILED FOR RECORD

2016 054287

2016 AUG -9 PM 1:40

MICHAEL B. BROWN RECORDER

## **RECORDING OF VEGETATION LIEN**

FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, A CERTAIN VEGETATION LIEN EXISTING IN FAVOR OF THE CITY OF LAKE STATION CITY SERVICE DEPARTMENT 2701 RIPLEY ST. LAKE STATION, IN 46405

AND AGAINST: Enero & Tereza Salunga

ON THE FOLLOWING REAL ESTATE TO WIT: 1625 31<sup>st</sup> Ave. Lake Station, IN 46405

LEGAL DESCRIPTION: Pine School Third Subdiv Lot 81

EYNUNBER: 45-09-20-178-004-000-020

AMOUNT: \$100,00+\$11.00 (Apply Lien) +\$12.00 (Release of Lien) = \$123.00

THIS WHITTEN NODICEION ENLINES NITON POOL PRODUCTION IS STO BE FILED IN THE OFFICE OF THE RECORDER OF LAKE COLLAND STATE OF UNDIANA

"I AFFIRM, UNDER THE PENALITES FOR PERJURY, THAT I HAVE TAKE REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

INT: EM

THIS INSTRUMENT PREPARED BY: Teri Norkus

		11.00
,	Amount \$_	1.00
	Cash	Charge
	Check #	0121960
	Overage	
	Сору	

Non-Com

Clerk