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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 054222

2016 AUG -9 PM 12: 08

MICHAEL B. BROWN
RECORDER

Tax ID Number(s):
State ID Number Only

45-16-08-330-007.000-042

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Glenn B. Karlberg

CONVEY(S) AND WARRANT(S) TO

as ~~Husband and Wife~~

Eric Cherna and Tammy Lundell, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

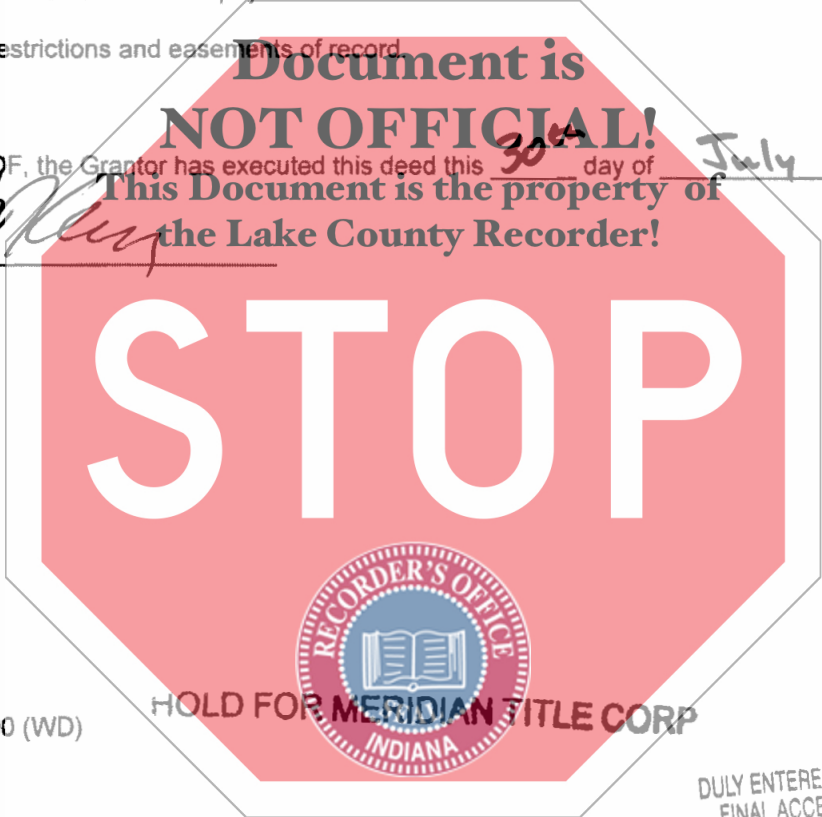
Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this deed this 30th day of July, 2016.

[Handwritten Signature]

Glenn Karlberg



MTC File No.: 16-27190 (WD)

Page 1 of 3

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 05 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

25043

\$20100-

[Handwritten initials] MT

State of Arizona, County of MARICOPA ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Glenn Karlberg** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

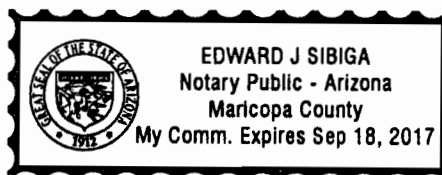
WITNESS, my hand and Seal this 30TH day of JULY, 2016

My Commission Expires: 9/18/2017

Edward J. Sibiga
Signature of Notary Public

EDWARD J. SIBIGA
Printed Name of Notary Public

MARICOPA ARIZONA
Notary Public County and State of Residence



This instrument was prepared by:
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602
202 S. Michigan Street, Ste. 300, South Bend, IN 46601

Property Address:
436 South Court Street
Crown Point, IN 46307

Document is NOT OFFICIAL!
Grantee's Address and Mail Tax Statements To:
2830 NW 43rd Ter.
Newberry FL 32669
This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Debra A. Guy



EXHIBIT A

Parcel I:

Part of the Northeast Quarter of the Southwest Quarter of Section 8, Township 34 North, Range 8 West of the 2nd P.M. described as: Commencing 11.01 chains North of the Southeast corner thereof, and running thence North 89°49' West 357.05 feet to the Easterly line of Court Street and the point of beginning of the tract herein described, running thence Northerly along the Easterly line of said Court Street 51.87 feet; thence South 89°49' East to a point which is 201.56 feet West of the East line of the Northeast Quarter of the Southwest Quarter of said Section 8; thence South parallel to said East line 52.5 feet; thence North 89°49' West to the Easterly line of said Court Street; thence Northerly along the Easterly line of said Court Street to the place of beginning.

Parcel II:

Part of the Northeast Quarter of the Southwest Quarter of Section 8, Township 34 North, Range 8 West of the 2nd P.M. described as: Commencing at a point 11.01 chains North of the Southeast corner of said Quarter Quarter Section, running thence North 89°49' West to a point which is 201.56 feet West of the East line of said Quarter Quarter Section; thence South 2 1/2 feet to the point of beginning of this description; thence Westerly to the Easterly line of Court Street in the City of Crown Point; thence Southerly on Easterly line of said Court Street to a line that is 10 feet South and parallel with first course of this description; thence East to a point 201.56 feet West of the East line of said Quarter Quarter Section; thence North 10 feet to the place of beginning.

Parcel III:

The South 5 feet in width off of the North 7 1/2 feet in width off of the following described tract of real estate, to-wit: Part of the Northeast Quarter of the Southwest Quarter of Section 8, Township 34 North, Range 8 West of the 2nd P.M., more particularly described as follows, to-wit: Beginning at a point designated as corner No. 16 in a legal survey of part of said Northeast Quarter of the Southwest Quarter of said Section which said Survey is recorded in the Office of the County Surveyor of Lake County, Indiana, in Plat Book 4 of legal surveys on page 105 said point being 11.01 chains North and 191 feet North 89°49' West from the Southeast corner of said Northeast Quarter of the Southwest Quarter of said Section 8, running thence North 89°49' West parallel with the South line of said Northeast Quarter of the Southwest Quarter of said Section 166.05 feet to an iron monument on the East line of Court Street designated as corner No. 17 of said legal survey; thence South 15°37' West on the East line of Court Street 94 feet to an iron monument designated as Corner No. 18 of said legal Survey; thence South 82°40' East 177.45 feet to an iron monument designated as corner No. 14 of the said legal Survey; thence North 7°46' East 113.7 feet to the place of beginning (EXCEPTING so much of the said described tract as situated East of a Boundary fence running North and South across the rear or Easterly end of said Lot just a few feet West of the East line thereof as above described).

Parcel 4:

An Easement for ingress and egress over a strip of land 5 feet wide, North and South, adjoining Parcel 3 on the South as established in Deed Recorded in Deed Record 355, page 404, in the City of Crown Point, Lake County, Indiana.