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2016 054201

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG -9 AM 11:23

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

Dale S. Lenting and Adelle J. Lenting whose address is 13131 Snowberry Ln, St John, IN 46373

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 16<sup>th</sup> day of August, 2006 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 26<sup>th</sup> day of August, 2016, as Document Number 2016-093929, to the premises therein described as follows, situated in the County of Lake, State of Indiana (as follows, to wit:

**LOT 76 IN SUN MEADOWS, UNIT 4, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69, PAGE 49, AND AMENDED BY A CERTAIN "CERTIFICATE OF CORRECTION" RECORDED AUGUST 7, 1991 AS DOCUMENT NO. 91039795, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

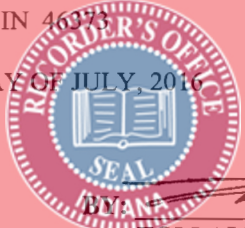
Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-11-30-277-003.000-035

Address of premises: 13131 Snowberry Ln, St. John, IN 46373

WITNESS OUR HANDS AND SEALS THIS 26<sup>th</sup> DAY OF JULY, 2016  
PROVIDENCE BANK AND TRUST

BY:   
ROGER DEGRAFF, Vice President



  
TOM ALEXANDER, Vice President



Re: 2016-58046-02

Hold for:  
INDIANA TITLE NETWORK COMPANY  
325 N. MAIN STREET  
CROWN POINT, IN 46307

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itndck#  
25029  
RM

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROGER DEGRAFF personally known to me to be the Vice President of PROVIDENCE BANK AND TRUST and TOM ALEXANDER personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26<sup>TH</sup> Day of JULY, 2016

*Nancy A. Cook*  
Nancy A. Cook, NOTARY PUBLIC  
Commission Expires: 4/26/17



This instrument was prepared by: PROVIDENCE BANK AND TRUST, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

*Nancy A. Cook*  
Nancy A. Cook

Mail to: DALE S LENTING  
13131 SNOWBERRY LANE  
ST JOHN, IN 46373