

2016 054189

STATE OF INDIANA  
LAKE COUNTY  
RECORDER  
2016 AUG -9 10:11:01  
MICHAEL J. DAVIS  
RECORDER

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When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1176797753

### INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, (herein "Assignee"), whose address is 451 7th Street SW, Washington DC, DC 20410, a certain Mortgage dated August 23, 2014 and recorded on September 16, 2014, made and executed by WILLIAM DAVIS, JR. and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 3332 E 21ST AVE, LAKE STATION, IN 46405

securing the payment of one Promissory Note therein described for the sum of **Sixty Five Thousand Two Hundred Twelve and 00/100ths (\$65,212.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2014 055470), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W3309

L73108IN 01/12 Rev. 02/14



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/22/2016.



Assignor:  
JPMorgan Chase Bank, National Association

By: Markeya Eaton  
MARKEYA EATON

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §  
Parish of Ouachita §

On this 22nd day of February 2016, before me appeared MARKEYA EATON, to me personally known who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that MARKEYA EATON acknowledged the instrument to be the free act and deed of the said entity.

**Document is NOT OFFICIAL!**  
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Katrina Marie Johnson  
Notary Printed Name

Notary  
Title (and Rank)

lifetime  
My Commission Expires:

**STOP**

RECORDER'S OFFICE INDIANA

(Seal, if any)

This instrument was prepared by  
**PEIRSONPATTERSON, LLP**  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

