

2  
PARTIAL RELEASE OF MORTGAGE,  
ASSIGNMENT OF RENTS AND LEASES  
SECURITY AGREEMENT, FINANCING STATEMENT  
AND FIXTURE FILING OR TRUST DEED

(ILLINOIS)

2016 054165

STATE OF INDIANA  
LAKE COUNTY  
FILED 2016 AUG 9 2008

2016 AUG -9 AM 10:55

MICHAEL E. DOWD  
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS AND LEASES SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STONEGATE COMMONS INVESTORS, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING, bearing date the 9TH day of MARCH, 2007, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2007022986 AND 2007022987, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

LOT 52 (EXCEPT THE NORTH 93.33 FEET) IN STONEGATE COMMONS SUBDIVISION, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 11, 2008 IN PLAT BOOK 102 PAGE 38, AS DOCUMENT NUMBER 2008-002923 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-17-08-251-016-000-047

Address of Premises: 11178 ORANGE STREET, (LOT 52), CROWN POINT, IN 46307

This Partial Release shall in no manner affect the lien of said MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING as to the remainder of the premises therein described and not hereby specifically released.

1 ref

\$15,00  
2100650154  
E JAB

Witness our hands and seal, this 18TH day of JULY, 2016

FIRST MIDWEST BANK

BY: Thomas Schroeder

THOMAS SCHROEDER

VICE PRESIDENT

ITS: VP

BY: Gia Ormond

ITS: VP

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW

This instrument was prepared by:

First Midwest Bank.  
P.O. Box 9003  
Gurnee, Illinois 60031  
S. Frazier

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Schroeder personally known to me to be the \_\_\_\_\_ of First Midwest Bank, and Gia Ormond personally known to me to be the \_\_\_\_\_, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.

GIVEN under by hand and notary seal this 20 day of July, 2016

OFFICIAL SEAL  
MARIA KARETNIKOV  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05/29/19



5/29/19

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, ILLINOIS 60031  
670020973-53919/53920/D. Plunkett

