

STATE OF INDIANA  
LAKE COUNTY  
RECORDER

2016 054155

2016 AUG -9 AM 10:32

MICHELLE L. WILSON  
RECORDER

**RELEASE OF MORTGAGE**

FOR VALUABLE CONSIDERATION, it is certified that a certain mortgage dated October 14, 2014, and executed by JERRY BISHOP and JENNIFER BISHOP, securing the principal sum of TEN THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS (\$10,800.00), which mortgage was duly recorded as DOCUMENT NO. 2014-067332 in the Office of the Recorder of Lake County, Indiana, on October 23, 2014, is RELEASED AND SATISFIED.

Dated this 26 day of July, 2016.

**PAM LAUER  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19994035917  
MY COMMISSION EXPIRES JAN. 5, 2020**

Rose Legolvan  
ROSE LEGOLVAN

STATE OF Colorado, COUNTY OF Boulder SS:  
BEFORE ME, the undersigned, a Notary Public in and for said County and State, personally appeared **ROSE LEGOLVAN**, and acknowledged the execution of the foregoing RELEASE OF MORTGAGE to be her voluntary act and deed.  
WITNESS my hand and notarial seal, on this 26 day of July, 2016.

My Commission Expires: 1-5-2020  
Resident of Boulder County, Pam Lauer, Notary Public

Dated this 26 day of \_\_\_\_\_, 2016.

Jesus Edward Garcia  
JESUS EDWARD GARCIA

STATE OF Indiana, COUNTY OF Lake SS:  
BEFORE ME, the undersigned, a Notary Public in and for said County and State, personally appeared **JESUS EDWARD GARCIA**, and acknowledged the execution of the foregoing RELEASE OF MORTGAGE to be his voluntary act and deed.  
WITNESS my hand and notarial seal, on this \_\_\_\_\_ day of August, 2016.

My Commission Expires: \_\_\_\_\_  
Resident of Lake County, Anthony J. Manuel, Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch

PREPARED BY and MAIL TO: THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46321

**ANTHONY JOSEF MANUEL  
Lake County  
My Commission Expires  
January 22, 2023**



CK#  
1358  
OK

