

STATE OF INDIANA  
DEPT. OF REVENUE  
FILED

2016 054099

2016 AUG -9 AM 10:00

MICHAEL GIANGIULLO  
RECORDER

**RELEASE OF SEWER LIEN**

**TO THE RECORDER OF LAKE COUNTY, INDIANA:**

Pursuant to IC 36-9-23, the undersigned District Manager of Lake Dalecarlia Regional Waste District, a municipal corporation formed and acting pursuant to IC 13-26, hereby certifies that a certain Notice of Lien for Delinquent Sewer Account, made by Lake Dalecarlia Regional Waste District, dated the 21<sup>st</sup> day of February, 2015, and recorded in the Office of the Lake County Recorder on the 3<sup>rd</sup> day of March, 2015, as document number 2015 012254 against the the property commonly described 5321 W. 155<sup>th</sup> Court, Lowell, Indiana, and more particularly described as follows, to-wit:

DALECARLIA FAIRWAY SUB 1<sup>ST</sup> SECT ALL LOT 30

New Property Number: 45-19-01-451-008.000-007

Owner(s): Michael & Debra Giangiullo

has been fully paid and satisfied, and said lien is hereby released.



*Nicole Walkowiak*  
Nicole Walkowiak, District Manager  
telephone: (219) 696-4035

STATE OF INDIANA )  
COUNTY OF LAKE )

SS:

Before me, a Notary Public in and for said County and State, personally appeared Nicole Walkowiak, who acknowledged the execution of the foregoing Release of Sewer Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct, this 15 day of July, 2016.

My Commission Expires: July 15, 2016  
Resident of Lake County, Indiana

*Carol White*  
Carol White, Notary Public

Pursuant to IC 36-2-11-15, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature: *Nicole Walkowiak* Date signed: 7-15-16  
Printed: Nicole Walkowiak

Return this document to: Lake Dalecarlia Regional Waste District  
15901 Briargate Place  
Lowell, Indiana 46356



This instrument prepared by Timothy R. Sendak, Attorney at Law  
209 South Main Street, Crown Point, Indiana 46307

\$12100  
CR# 001333  
JAS