2016 054061

STATE OF PROLAMA LAME COUNTY FILED FOR COMMON

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MICHAEL E. DROMA: RECORDER

Prepared By: US Title Solutions Bonnie Puskar 3 Werner Way Lebanon, NJ 08833

When Recorded Mail To: US Title Solutions Bonnie Puskar 3 Werner Way Lebanon, NJ 08833

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ABOVE THIS LINE RESERVED FOR RECORDER'S USE MEMORANDUM OF SITE LICENSE AGREEMENT



\$19.00 M.Z = #21763

MEMORANDUM OF SITE LICENSE AGREEMENT

This Memorandum of Site License Agreement is entered into on this 25 day of SEPTEMBEK., 2015 by and between Horvath Towers III, LLC, a Delaware limited liability company, with an office at 312 West Colfax Ave., South Bend, IN 46601 (hereinafter referred to as "LICENSOR"), and T-MOBILE USA, INC., with an office at 12920 SE 38th Street, Bellevue, WA 98006 (hereinafter referred to as "LICENSEE").

- 1. LICENSOR and LICENSEE entered into a Site License Agreement ("SLA") with an SLA Effective Date of the 215 day of SEPTEMBEIZ, 2015, for the purpose of installing, operating and maintaining a radio communications facility and other improvements. All of the foregoing is set forth in the SLA.
- 2. The SLA has an initial term of five (5) years commencing on Novelle 18, 2015 and ending on Novelle 17, 2020, with four (4) successive five- (5-) year options to renew. If all options to renew are exercised, the SLA will have a term of twenty-five (25) years from the SLA Effective Date.

options to renew. If all options to renew are exercised, the SLA will have a term of twenty-five (25) years from the SLA Effective Date.

The Land is legally described in Attachment 1 annexed reget.

The duplicate original copies in the SLA are held at LICENSOR'S and LICENSEE'S addresses set forth above.

This Document is the property of

IN WITNESS WHERHOF Land Paries Indiv Recover this Memorandum of Site License Agreement as of the day and year first above written.

LICENSOR:

By:

Erin Moskwinski

Title: Vice President/CMO

Title: Area Director, Network Eng. & Ops

Date:

CH-78(15H)

STATE OF Und land COUNTY OF STATE OF SEM) ss.
I certify that I know or have satisfactory evidence that Erin Moskwinski is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged it as the Vice President/CMO of HORVATH TOWERS III, LLC to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.
Dated: September 21, 2015
Cyptha D. Wheeler
CYNTHIA D WHEELER Print Name Print Name
Notary Public - Seal My commission expires 1 - 16 3033
State of Indiana St Joseph County
My Commission Expires Nov 16, 2022
(Use this space for notary stamp/seal)
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STATE OF This Document is the property of COUNTY OF This Document is the property of the Lake County Recorder! I certify that I know or have satisfactory evidence that Faisal Afridi is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she
STATE OF This Document is the property of COUNTY OF This Document is the property of the Lake County Recorder! I certify that I know or have satisfactory evidence that Faisal Afridi is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged it as the Area Director, Network Eng. & Ops
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STATE OF This Docursent is the property of COUNTY OF I certify that I know or have satisfactory evidence that Faisal Afridi is the person who appeared before me, and was authorized to execute the instrument and acknowledged it as the Area Director, Network Eng. & Ops of T-MOBILE U SA, INC. to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.
STATE OF This Document is the property of COUNTY OF I certify that I know or have satisfactory evidence that Faisal Afridi is the person who appeared before me, and was authorized of T-MOBILE USA, INC. to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.
STATE OF This Docursent is the property of COUNTY OF I certify that I know or have satisfactory evidence that Faisal Afridi is the person who appeared before me, and was authorized to execute the instrument and acknowledged it as the Area Director, Network Eng. & Ops of T-MOBILE U SA, INC. to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

(Use this space for notary stamp/seal)

MEMORANDUM OF SITE LICENSE AGREEMENT ATTACHMENT 1 LEGAL DESCRIPTION OF LAND

<SEE ATTACHED SURVEY>

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Site Name: HV 918 - Hammond

Exhibit A

Description of Property

PARENT PARCEL

±6001 Kennedy Ave., Hammond, Indiana 46323 (41° 36' 17.48" / 87° 27' 34.54")
Parcel No: 45-07-04-252-001.000-023

Part of the Southwest Quarter of the Northeast Quarter of Section 4.

Township 36 North. Range 9 West of the Second Principal Meridian and being more particularly described as follows:

Commencing at a point on the West line of said Northeast Quarter, which lies 3.237.89 feet North of the Southwest Corner of the Southeast Quarter of Section 4, Township 36 North, Range 9 West, thence, South 79 degrees, 51 minutes, 52 seconds East for a distance of 490 feet more or less to a point: thence North 10 degrees, 08 minutes, 08 seconds East for a distance of 272.6 feet, more or less to a point on the North Property Line, thence North 79 degrees, 54 minutes, 41 seconds West a distance of 292 feet more or less, along the Owner's North Property Line, thence North 87 degrees, 06 minutes, 01 second West a distance of 243.89 feet more or less, to a point on the West line of, Section 4, Township 36 North, Range 9 West; thence South a distance of 245.05 feet more or less, to a point of beginning, and containing 3.13 acres more or less, in Lake County,

Indiana, except that part described as follows:

A part of the Northeast Quarter of Section 4, Township 36 North Range 3.

West, in Lake County, Indiana, described as follows:

Beginning on the West line of said Quarter Section 3,176,69 feet North of the Southwest corner of the Southwest Quarter of said Section, said point of beginning being the Southwest corner of the Owner's land; thence North 306.05 feet along the West line of said Quarter Section (the Cwifers West Corner) of the Owner's land; thence South der!

87 degrees 06 minutes 01 second East 183.73 feet along the North boundary of the Owner's land; thence South 5 degrees, 56 minutes, 02 seconds West 325.29 feet to the South line of the Owner's land; thence North 79 degrees, 51 minutes, 52 seconds. West 152.24 feet along said South line to

the point of beginning and containing 1.211 acres more or less.