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2016 054042

STATE OF 1000A8 A LAKE COPPLY FILED FOR INCOME

2016 AUG -9 AH 8: 45

MICHAEL B. BROWN RECORDER

Release of Mortgage

OCWEN LOAN SERVICING, L.L.C. #:7100283030 "MAYES" Lender ID:3686 Lake, Indiana PIF: 07/29/2016 MIN #: 100372405060539367 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK), ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$177,600.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RICHARD MAYES AND SANDRA MAYES

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), (SOLELY AS NOMINEE FOR LENDER, WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK) ITS SUCCESSORS

AND/OR ASSIGNS

Dated: 07/22/2005 Recorded: 08/05/2005 in Book/Reel/Liber: N/A Page/Polio: N/A as Instrument No.: 2005-066050,

In the offices of the County Recorder of Lake County in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 12604 MORNING DOVE DRIVE, CEDAR LAKE IN 46303

the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK), ITS SUCCESSORS AND/OR ASSIGNS On 8-2-16

STATE OF Pennsylvania **COUNTY OF Montgomery**

On All 0 2 2016, before me, ASHLEY E MINUS, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Gerard Morrone, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose that the same in his/her/their authorized capacity, and that by his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ASHLEY E MINUS

Notary Expires: 03/23/2020 #1297064

COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL

Ashley E. Minus, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires March 23, 2020

(This area for notarial seal)

This instrument was prepared by:
Nafeesah Cooper, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nafeesah Cooper.

PAG*PAGGMAC*08/02/2016 07:41:33 AM* GMAC40GMAC000000000000004965875* INLAKE* 7100283030 INSTATE_MORT_REL *NC*NC1GMAC*

CK# 3952 513952

When Recorded Return To: LIEN RELEASE, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401



