

2016 054022

2016 AUG -8 PM 3:59

MICHAEL L. BROWN
RECORDER

TRANSFER ON DEATH DEED

NORMAN J. STANDISH and BARBARA J. STANDISH, Husband and Wife ("OWNERS") hereby TRANSFER on OWNERS' death to KATHY S. ADAIR, RANDY STANDISH, and GARY STANDISH, each with an undivided one-third interest as tenants in common, any interest OWNERS own in the following described real estate:

Lot 199 in Waterside Crossing Phase 3, as per plat thereof, recorded in Plat Book 99 page 44, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 10305 Maine Drive, Crown Point, IN 46307
Parcel Number: 45-16-02-156-010.000-042

In the event that KATHY S. ADAIR, RANDY STANDISH, or GARY STANDISH shall predecease OWNERS, then their one-third interest shall be transferred to their issue in equal amounts.

Dated: August 8, 2016.

Norman J. Standish
NORMAN J. STANDISH

Barbara J. Standish
BARBARA J. STANDISH

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NOT OFFICIAL**

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the Lake County Recorder!**

STOP

STATE OF INDIANA)
COUNTY OF LAKE)

) SS:
)

Before me, a notary public in and for said County and State, personally appeared NORMAN J. STANDISH and BARBARA J. STANDISH, Husband and Wife, and acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and notarial seal this 8th day of August, 2016.

My Commission Expires:
09/04/2023

Pamela A. Weberg
Pamela A. Weberg, Notary Public
Resident of Lake County, Indiana

Mail tax bills to: Norman & Barbara Standish, 10305 Maine Drive, Crown Point, IN 46307.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Timothy R. Kuiper, Austgen Kuiper Jasaitis, P.C., 130 North Main Street, Crown Point, IN 46307. After recording, return to Timothy R. Kuiper.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 08 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

25084
NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: *mf*

*16.1
CKE 26116
Dr*