STATE OF INCIDENA LAKE COUNTY FILED FOR RECORD

2016 053903

2016 AUG -8 AM 10: 47

MICHAEL D. EROWH RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JUSTIN T MOAK AND AMANDA C MOAK to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$236,455.00, dated July 30, 2014 and recorded on August 6, 2014 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2014 046968, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 14021 S ANNAPOLIS CT, CEDAR LAKE, IN 46303

Witness the due execution hereof by the owner of said mortgage on August 2, 2016.

JPMORGAN CHASE BANK, N.A.

DEPHONSHA GILBERT Vice President

Document is NOT OFFICIAL!

STATE OF Louisiana

COUNTY/PARISH OF OUT THIS Document is the property of

On August 2, 2016, before me appeared DEPAONSHALE IBERP, to the personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association)

BRIDGET A. CHRINN - 64479, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

Loan Number: 1744284159 Outbound Date: 08/12/16

MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

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