

2016 053890

FILED FOR RECORD  
2016 AUG -8 AM 10:47  
MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from SHEILA COOK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERIFIRST FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$247,561.00, dated August 19, 2011 and recorded on August 26, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA and/or Document 2011 046820, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 10318 NELSON ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on August 2, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
DEPHONSHA GILBERT  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

On August 2, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan Number: 1079536200  
Outbound Date: 08/10/16  
MFI, if applicable: 100150702011042444  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026



IN00  
04/26/16gc

12.00  
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JAS