

2016 053883

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 AUG -8 AM 10:46
MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BONITA R BALLA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated June 27, 2013 and recorded on July 10, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 049708, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5778 W 177TH AVE, LOWELL, IN 46356

Witness the due execution hereof by the owner of said mortgage on August 2, 2016.

JPMORGAN CHASE BANK, N.A.


DEPHONSHA GILBERT
Vice President

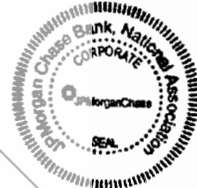
STATE OF Louisiana
COUNTY/PARISH OF OUCHITATA

On August 2, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 00414840029309
Outbound Date: 08/09/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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JTB