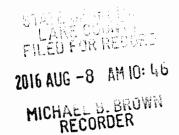
2016 053876



SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from JAMES N DAMAKOS AND CHRISTINE J DAMAKOS, INDIVIDUALLY AND TRUSTEE OF THE DAMAKOS LIVING TRUST DATED OCTOBER 23 to BANK ONE, N.A., securing a certain note in the principal sum of \$44,000.00, dated August 11, 2003 and recorded on September 4, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 091496, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 950 EASY ST UNIT D, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on August 2, 2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

DEPHONSHA GILBERT Vice President

Document is TOFFICIAL!

STATE OF Louisiana This Document is the property of COUNTY/PARISH OF OUACHITA the Lake County Recorder!

On August 2, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - \$4479, Notary Public LIEETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

oan Number: 00410530602816 Outbound Date: 08/09/16
MIN, if applicable:
MIRS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

JAR.

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