

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 053875

2016 AUG -8 AM 10:46

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from MARK E WAPINSKI to BANK ONE, N.A., securing a certain note in the principal sum of \$43,099.00, dated July 26, 2003 and recorded on September 8, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 092769, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 6424 KENTUCKY PL, MERRILLVILLE, IN 46410

Witness the due execution hereof by the owner of said mortgage on August 2, 2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

  
DEPHONSHA GILBERT  
Vice President

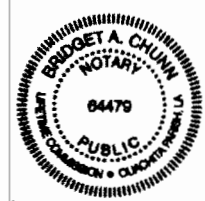
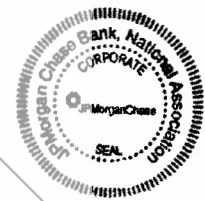
STATE OF Louisiana  
COUNTY/PARISH OF OUCHITA

On August 2, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
04/26/16gc



Loan Number: 00410530599267  
Outbound Date: 08/10/16  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

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JAS