

2016 053872

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 AUG -8 AM 10:46
MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from JAMES K MITCHELL JR AND OLIVETTA MITCHELL to BANK ONE, N.A., securing a certain note in the principal sum of \$62,099.00, dated November 7, 2003 and recorded on December 1, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 126110, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1580 WAITE ST, GARY, IN 46404

Witness the due execution hereof by the owner of said mortgage on August 1, 2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

[Signature]

EDNIQUE WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

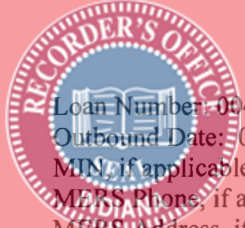
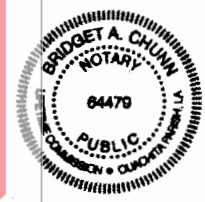
On August 1, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]

BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 00410530621826
Outbound Date: 08/08/16
M/N, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

12 100-
3010758671

E

JTB