

LAKE COUNTY
FILED FOR RECORD

2016 053870

2016 AUG -8 AM 10:46

MICHAEL D. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from PHILIP M HUMBER JR AND SARAH J HUMBER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$164,000.00, dated January 30, 2012 and recorded on February 8, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 009798, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1540 KRAME DR, CROWN POINT, IN 46307


Witness the due execution hereof by the owner of said mortgage on August 1, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


EDNIQUE WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

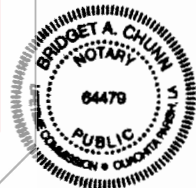
On August 1, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUN 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: J300099447
Outbound Date: 08/08/16
MIR, if applicable: 100196399002000055
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



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JK